

# PLANNING THE FUNERAL LITURGY

## An Overview of the Funeral Liturgy

### MUSIC

Music is integral to the Mass. A list of some of the more common hymns/songs appropriate for the funeral Mass is available. In addition to Processional, Offertory, Communion, and Recessional Songs, we normally sing the Responsorial Psalm, Gospel Acclamation (Alleluia), Eucharistic Prayer Acclamations (Holy, Memorial Acclamation, Amen, Lamb of God), and a Song of Final Commendation.

### PALL

The funeral pall is draped over the casket in the entryway before the funeral Mass begins. The large white pall is a reminder of the dignity of Baptism, where the white garment was worn. We encourage the family to draw the pall open over the casket. In the case of cremation before the funeral liturgy, a pall is not placed over the cremated remains.

### READINGS

For the funeral Mass, three readings are proclaimed: Old Testament, New Testament and Gospel readings. Additionally, Scripture readings are proclaimed at the Vigil (Wake) service. These would usually consist of either an Old or New Testament reading and a Gospel. The Gospel readings will be proclaimed by the priest or deacon, but the other readings could be proclaimed by a family member or friend of the family. If none are available, the parish will provide a reader. Each reading may be proclaimed by a different person, or all may be read by one person.

### PRAYER OF THE FAITHFUL (PETITIONS)

The petitions are presented at Mass following the homily. Typical petitions for the funeral Mass are available. They can be tailored to include the names of family members who have died, as well as other special intentions. Normally, the petitions are read by the deacon or, if not, a family member or friend.

### OFFERTORY PROCESSION

Gifts of bread and wine (large paten of hosts and cruet of wine) are brought forward at the Offertory of the funeral Mass. At least two people are needed, but more could accompany them in the procession.

### PRIEST, DEACON, SERVERS, MUSIC MINISTERS

Our parish priests normally presides at the funeral Mass. If the family has priest relatives or friends, they are most welcome to preside at the funeral. One of our deacons normally presides at the Vigil (Wake). Ministers of music from the parish are provided for the Mass.

### TRIBUTES AND EULOGIES

The most appropriate time for tributes and eulogies is at the Vigil (Wake) service. A time is provided in that service for family members and loved ones to share brief stories. The reception (lunch) following the funeral Mass provides a good opportunity for informal sharing. A display of pictures (including computer/electronically produced) could be displayed. The homily at the funeral Mass is the priest's time to speak of God's Word and of practicing it in our lives.

### FLOWERS

Flowers used at the funeral home for the Vigil service may be brought to the church. The environment of the sanctuary is set for the liturgical season. The altar, ambo, priest's chair, and the congregation are the primary symbols of the liturgy. For the funeral, the casket with the draped pall is placed before the Easter Candle at the head of the center aisle. The symbols of liturgy speak loudly and boldly when additional items do not detract. The space should be simple and dignified rather than crowded, cluttered, or "busy."

#### VIGIL (WAKE) SERVICE

Years ago, an official Catholic Vigil service did not exist. Family and friends would gather and pray the rosary together. Now, the church has a recommended service, which includes prayers, Scripture readings, and homily. The service then provides some flexibility in content. Family and friends may share stories, letters, tributes, songs, poems, and other memories of their loved one. If praying the rosary was an important part of the deceased's life or of the family, a decade of the rosary would be appropriate at this time. One of the parish deacons normally presides at the Vigil. They are most willing to discuss options with the family and arrange a plan for the Vigil service.