All Saints Catholic School News

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All Saints Catholic School Collections

All Saints Catholic School is collecting HyVee, Supermercado/Family Fare Receipts, Box Tops, Our Family UPCs, and Coke lids from bottles and pop tabs. Please drop these off at the School or the Cabrini Parish Center reception desk.



Alpha

The current session runs weekly Tuesdays from 6-8 pm, with the Retreat on Saturday, October 30th. Contact Ann Lenz at amlenz@archomaha.org or Deacon Doug Lenz at dalenz@archomaha.org with any questions. The Spring session starting in January will be via Zoom.

The Chosen

Watch Season two, and listen to Fr. Damian and various guests discuss the video afterwards. Did you see the same things they did? Do you have insights to offer? The Chosen is weekly via Zoom on Wednesdays through November 3rd, starting at 6:30 pm. The link is in Fr. Damian's Pastor's Letter each week. The flocknote/email version of the letter is sent out each Sunday morning and you'll be able to click on that link to go right to the session.

Dan Schutte Live in Concert

You're invited to attend Dan Schutte live in concert on October 1st at 7 pm or October 3rd at 2 pm at the Harper Center Auditorium at Creighton University. Dan Schutte, the composer of songs such as "Here I am, Lord" and "Table of Plenty," will offer a gathering of song, stories, and reflection. To learn more and purchase tickets, please visit www.ivcusa.org/Omaha. If you have questions, please contact Anne Mollner at amollner@ivcusa.org. Presented by Ignatian Volunteer Corps of Omaha.

Healing Masses

His Global Love Prayer Communities invite you to a Healing Mass on Wednesday, October 13th, at St. Philip Neri-Blessed Sacrament Catholic Church, (8200 North 30th St.). Praise and worship begins at 6:30 pm and a Healing Mass to follow at 7 pm. (Votive Mass of the Blessed Virgin Mary). All are welcome. The Mass intention is for breast cancer survivors and their families. Fr. Kevin Joyce from His Global Love will be presiding. His Global Love Prayer Communities also invite you to a Healing Mass on Friday, October 15th, at St. Bernard Catholic Church, (3601 N. 65th St.) beginning with praise and worship at 6:30 pm and Healing Mass to follow at 7 pm. Fr. Kevin Joyce from His Global Love will be presiding. Both are open to the public with livestreaming available. To view please go to http://www.youtube.com, then type in "His Global Love" into the search bar and then click on live video for October 13th/15th, 2021 Healing Mass. Questions, contact Marie Peri at 402-451-1974.

Upcoming Events at Cabrini

Alpha 6-8 pm Tuesdays, through November 23rd, Retreat Day October 30th

The Chosen Fireside Chat, 6:30-8:30 pm, Wednesdays, through November 3rd via Zoom

Spaghetti Dinner Planning Meeting 7-8 pm, October 7th

Taize Prayer (First Thursday of the month), 8-9 pm, October 7th

Fall Spaghetti Dinner, October 17th, 12-6 pm

Sodality (Third Monday of the Month), 7-8 pm, October 18th

Eucharistic Adoration (Third Thursday of the month), 7-8 pm, October 21st

Cabrini Family Dinner (Monthly), 6-8 pm, October 24th, November 21st, December 19th

Meal Service at Siena Francis House (One Thursday each month), October 28th

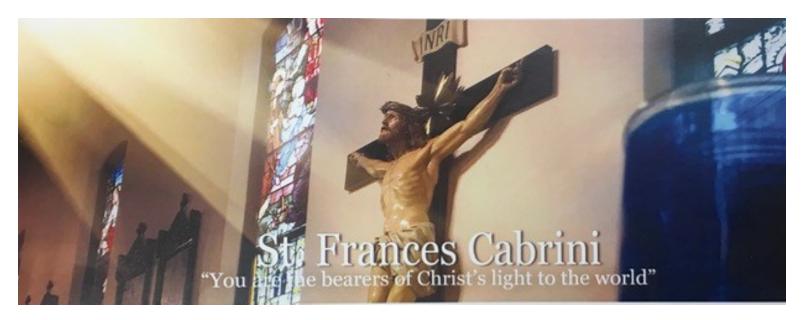
Anointing of the Sick (Last Sunday of the month), October 29th, during 11 am Mass

Alpha Connect (First Monday of the Month), 6:30-7:30 pm, November 1st

Personal Prayer with Prayer Ministry Team after the 11:30 am Mass (First Friday of the month) November 5th

First Saturday Rosary (Monthly), 4:30 pm, November 6th

Daylight Savings Time ends November 7th (move clocks back 1 hour)



Twenty-Sixth Sunday in Ordinary Time September 26, 2021

Priesthood Sunday Today, September 26th

Priesthood Sunday serves two very important purposes. It provides an opportunity for lay Catholics to express their love and appreciation for the men who have responded generously to the call to Christ's holy priesthood. Secondly, it is hoped that publicly celebrating the vitality of the priesthood will touch the hearts of many young men who may have their own calling to a priestly vocation. Let your pastor and other priests know you appreciate them and are thankful they answered God's call.



Upcoming Schedule

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
September 27	September 28	September 29	September 30	October 1	October 2	October 3
	Alpha 6 pm (in-person)	The Chosen 6:30 pm (Zoom)	Meal Service at Siena Francis House	Personal Prayer with Prayer Ministry Team after 11:30	Liturgy Meeting 9 am Biscotti Making 9 am	Blessing of Pets 1 pm on South lawn
			Pastoral Council 7 pm	Mass	First Saturday Rosary 4:30 pm	



Rev. Damian Zuerlein, Pastor E-mail: djzuerlein@archomaha.org (402) 934-7706

Deacon Doug Lenz, Pastoral Associate

E-mail: dalenz@archomaha.org

Deacon Larry Mruz

Ann Lenz, Facilitator of Disciple Formation (402) 990-3296 or amlenz@archomaha.org

Cabrini Parish Center Offices open 9 am to 4 pm, Monday through Friday, (402) 934-7706, 1248 South 10th Street, 68108

> Website: www.stcabriniomaha.org E-mail: stfrancescabrini.oma@archomaha.org Facebook: St. Frances Cabrini Catholic Church

Liturgy and Mass Schedule

Daily Mass Schadula

Daily Mass Schedule						
Tuesday, Sept. 28	11:30 AM	+Robert F. Fausset				
Wednesday, Sept. 29	11:30 AM	+George Belitz				
Thursday, Sept. 30	11:30 AM	+Rose Vatalaro				
Friday, Oct. 1	11:30 AM	Tom Post				
Saturday, Oct. 2	5:00 PM	+Frank Sweeney Family				
Sunday, Oct. 3	9:00 AM	+Mary Vacanti				
Sunday, Oct. 3	11:00 AM	+Attilio & Elizabeth Rindone				
Sunday, Oct. 3	5:30 PM	Pro Populo				

Reconciliation Schedule

Saturdays: 3:30 - 4:30 pm (northwest room)

Bulletin Additions

To have information published in the upcoming bulletin, please email bulletineditorcabrini@gmail.com by Tuesday evening.

Prayer Ministry

If you would like to request prayer from our Prayer Team, for yourself or someone else, please contact Ann Lenz at amlenz@archomaha.org (402) 934-7706.

If you desire to be prayed with in-person, Prayer Ministers gather after the 11:30 am Mass the first Friday of every month to pray with and for intentions. You are always welcome!

Stewardship

26th Sunday in Ordinary Time

"Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward." MARK 9:41 We are made in God's image and likeness. We tend to forget this. When you look at others, do you see the face of Jesus in them? When others look at you, do they see the face of Jesus in you? When we realize that all lives matter to God, then gratitude and generousity become easier. Why? Because that's the way we are made! We are one Body of Christ; when one of us is hurting, all of us feel the pain.

Weekly Collections September 18-19

Sunday Tithe– Collections	\$ 10,561.00
All Saints Gift Fund	\$ 1,167.00
Organ Fund	\$ 81.00
Improvement Fund	\$ 263.00
St. Vincent de Paul Fund	\$ 123.00

Spaghetti Dinner Info

October 2nd: 9 am - 3 pm Biscotti (288 dozen) making, baking, cooling, and frosting

October 8th: Meatball Making Set-Up

October 9th: 9 am - 3 pm Meatball Making (we are usually done before 3 pm)

October 10th: 9 -3 pm (there are two shifts available for sign up) Pasta Preparation

October 13th: 5 pm - finish Onions and Bones

October 15th: 6 - Noon (there are two shifts also) Sauce. Pudding

October 15th: 7 pm Spaghetti Dinner Set Up October 17th: Noon - 6 pm Spaghetti Dinner Day

Multiple roles and sign-up times to choose from.

Watch the stcabriniomaha.org website for sign-up to go live.

Don't forget the Bake Sale!

Start looking through your recipes for cookies, pies, breads, snack foods, brownies, etc. to make or bake. This year all bake sale items need to be packaged in closed (ziplock or slider) bags or containers with lids or plastic wrap on them. We can only sell them as individual servings if you package them that way.

Pastor's Letter

Dear Friends.

All of our registered parishioners should have received the parish Annual Report in the mail this week. If you did not receive one, you may not be registered or we may have the wrong address for you. There are extra copies of the annual report at the entry ways to the church. I hope that the report is both a celebration of the past year and an explanation of how parish leadership chose to use your donations. If you want a more specific financial report, please contact Jan Bode in the parish office and she can get you one.

I have had a bad cold this week, so I am going to let Pope Francis give you the weekly reflection. He gave this talk in Slovakia this past week on the feast of the Triumph of the Cross.

"We - declares St. Paul - proclaim Christ crucified..., the power of God and the wisdom of God". On the other hand, the Apostle does not hide that the cross, in the eyes of human wisdom, represents something quite different: it is "scandal", "foolishness". The cross was an instrument of death, yet life came from there. It was what no one wanted to look at, yet it revealed to us the beauty of God's love. This is why the holy People of God venerate it and the Liturgy celebrates it on today's feast. The Gospel of St. John takes us by the hand and helps us to enter into this mystery. The evangelist, in fact, was right there, under the cross. He contemplates Jesus, already dead, hanging from the wood, and writes: "He who has seen bears witness".

First of all, there is seeing. But what did John see under the cross? Certainly, what the others saw: Jesus, innocent and good, brutally dies between two criminals. One of the many injustices, one of the many bloody sacrifices that do not change history, vet another demonstration that the course of events in the world does not change: the good are removed and the wicked win and prosper. In the eyes of the world, the cross is a failure. And we too run the risk of stopping at this first superficial glance, of not accepting the logic of the cross; do not accept that God saves us by letting the evil of the world unleash upon us. Do not accept, except in words, the weak and crucified God, and dream of a strong and triumphant god. It is a great temptation. How many times do we aspire to a Christianity as winners, to a triumphalistic Christianity, that it has relevance and importance, that it receives glory and honor. But a Christianity without a cross is worldly and becomes sterile.

San Giovanni, on the other hand, saw in the cross the work of God. He recognized the glory of God in Christ crucified. He saw that, despite appearances, he is not a loser, but it is God who voluntarily offers himself for every man. Why did he do it? He could have spared his life, he could have kept his distance from our most miserable and raw history. Instead he wanted to enter it, immerse himself in it. For this he chose the most difficult way: the cross. Because there must be no person on Earth so desperate as not to be able to meet him, even there, in anguish, in darkness, in abandonment, in the scandal of his own misery and mistakes. Right there, where it is thought that God cannot exist, God has come. To save anyone who is desperate, he wanted to lick despair, to make our most bitter despair his own he cried out on the cross: "My God, my God, why have you forsaken me?". A cry that saves. Saves because God has made even our abandonment his own. And we, now, with him, are no longer alone, never.

How can we learn to see the glory on the cross? Some saints have taught that the cross is like a book that, in order to know it, one must open and read. It is not enough to buy a book, take a look at it and put it on display at home. The same goes for the cross: it is painted or carved in every corner of our churches. There are countless crucifixes: around the neck, at home, in the car, in your pocket. But it is useless if we do not stop to look at the Crucifix and we do not open our hearts to him, if we do not let ourselves be amazed by his wounds open for us, if the heart does not swell with emotion and we do not cry before God who is wounded by love for us. If we do not do this, the cross remains an unread book, whose title and author are well known, but which does not affect life. Let us not reduce the cross to an object of devotion.

From contemplating the Crucifix comes the second step: witnessing. If you immerse your gaze in Jesus, his face begins to reflect on ours: his features become ours, the love of Christ conquers and transforms us. I think of the martyrs...A testimony made out of love for the One they had long contemplated. Enough to resemble him, even in death...The witness of the cross pursues only one strategy, that of the Master: humble love. He does not expect triumphs here below, because he knows that Christ's love is fruitful in everyday life and makes all things new from within, like a seed that has fallen into the earth, which dies and produces fruit... This is how faith spreads: not with the power of the world, but with the wisdom of the cross; not with structures, but with testimony. And today the Lord, from the vibrant silence of the cross, asks all of us, also asks you, you, we. "Do you want to be my witness?".

Peace,

Fr. Damian

Please join us for The Chosen on Wednesday evening at 6:30 pm. Here is the link to join us:

Join Zoom Meeting

https://us02web.zoom.us/j/8200636516?pwd=MmpLVE1rRWdieVExTFRRS25JU2VoOT09

For more information on St. Frances Cabrini Parish, please check out our website at stcabriniomaha.org.