

All Saints Catholic School Collections

All Saints Catholic School is still collecting Supermercado and Family Fare Receipts, Our Family UPCs, Coke product lids and pop tabs. Please drop these off at the School or the Cabrini Parish Center reception desk.



No School Monday, April 18 through Sunday, April 24.

All Saints Beauty and the Beast Performance at Holy Name, Thursday, April 28, 7 pm.

Preparing for Our Summer Alpha Course

Are you, or do you know someone age 21 to 35 who is looking for a place to gather with others that age to talk about the big questions in life—Is there a God? Who is Jesus? What about the Holy Spirit?, etc. Maybe God is an unknown? Maybe you/they know God but are looking to form new friendships? Maybe you/they just want to gather with others in that age group... Summer Alpha is for you/them! It begins Tuesdays at the Cabrini Parish Center gym, from 6-8 pm, May 31 - August 9, with Retreat Day on July 16. It's free. It includes a full meal (we do accept free-will donations to help cover food costs). It's life-changing! Registration forms can be found in the back of Church, or contact Deacon Doug Lenz at dalenz@archomaha.org or Ann Lenz at amlenz@archomaha.org or call the Parish Center at (402) 934-7706.



Vocations Mass, Meeting and Mixer

The Serra Club of West Omaha invites you to join us for Holy Mass on Monday, April 18, at 5:30 pm at the JPPI Newman Center (1221 S. 71st Street in Omaha), to pray for an increase in vocations to the priesthood and consecrated religious life within the Archdiocese of Omaha. Mass will be celebrated by Rev. Dan Andrews, Director and Pastor of the JPPI Newman Center, assisted by Rev. Frank Baumert, Chaplain of the Serra Club of West Omaha. Following Mass, we will enjoy a one-hour *Meeting & Mixer*. Our speaker at the meeting will be Rev. Padraic Stack, Associate Pastor of St. Patrick Catholic Church in Elkhorn. Light refreshments, appetizers, pizza, and sweet treats will be provided. All are welcome! To ensure we have enough food, kindly RSVP here to attend: <https://www.signupgenius.com/go/4090C4FA9AC22A7FD0-serra10> For questions, contact John Lingo, Serra VP, (402) 290-4670 or John@JLingoLaw.com. Learn more at serrawestomaha.org.

Volunteers Needed

CHI Health Creighton University Medical Center Bergan Mercy Volunteer Services is in need of volunteers to fill positions of Eucharistic Ministers, Music Ministry, Welcome Desks, Dessert Cart, Teen Volunteers, Mailroom, Gift Shop, and much more. If you are interested, please call the Volunteer Office at (402) 398-6199 or e-mail tammy.rivera@commonspirit.org

Upcoming Events at Cabrini

Meal Service at Siena Francis House one Thursday each month. Contact Natalie May at nmcgovern1@yahoo.com, April 28, May 26

May Crowning, May 1 after 11 am Mass

Taize Prayer (First Thursday of the month), 8-9 pm, May 5, June 2, July 7

Personal Prayer with Prayer Ministry Team after the 11:30 am Mass (First Friday of the month) May 6, June 3, July 1

First Saturday Rosary (Monthly), 4:30 pm, May 7, June 4, July 2

Cabrini Family Dinner (Monthly), 6-8 pm, May 15

Sodality Community Meeting (3rd Monday of month) 6:30 pm May 16, June 20, July 18

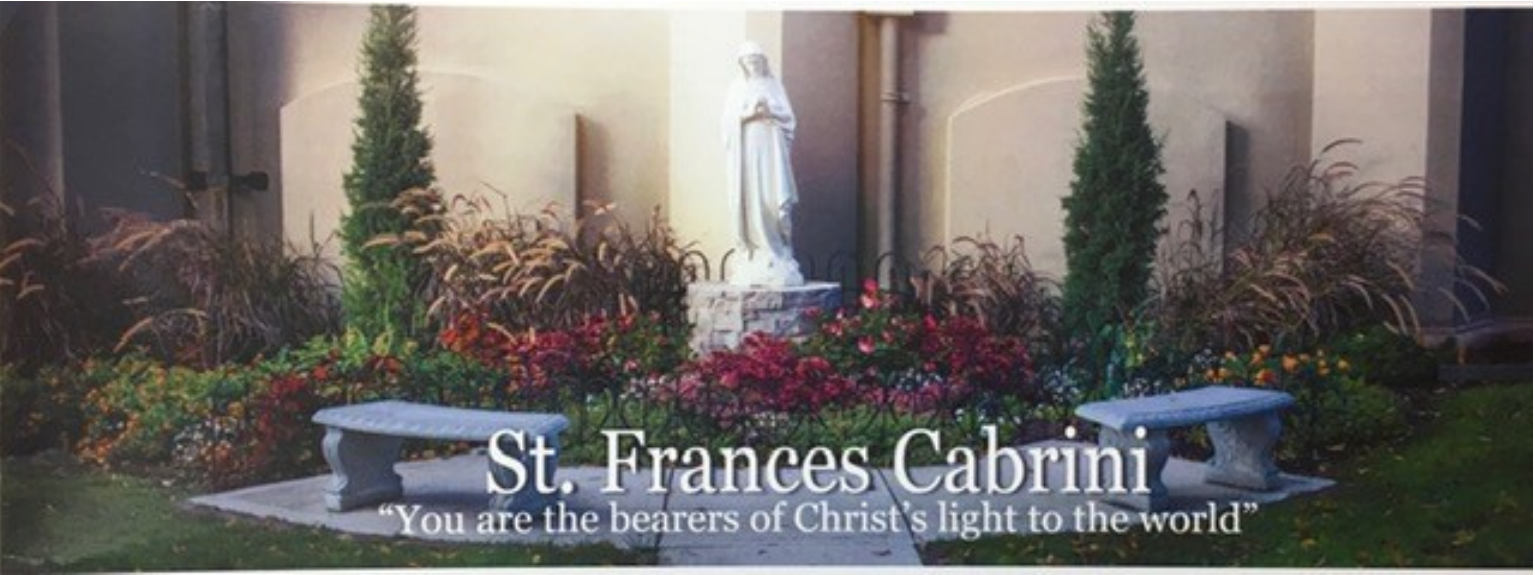
Eucharistic Adoration (Third Thursday of the month), 7-8 pm, May 19, June 16

Summer Alpha Session for Young Adults (ages 21-35) begins Tuesdays, May 31 through August 9, 6-8 pm. Retreat Day is Saturday July 16

Santa Lucia Festival, 10th & Williams Streets, July 21-24

Christ Our Life Conference, September 24 - 25. Watch for Information on a "Watch Party", live-streaming the event at Cabrini.

Fall Spaghetti Dinner, October 16, Noon – 6 pm



Easter Sunday
April 17, 2022

Have a Blessed & Happy Easter!

Cabrini Family Dinner Next Sunday, April 24

Conclude your Divine Mercy Sunday by joining us for Breakfast-for-Dinner in the Parish Center gym. We're looking for egg casseroles, French toast, biscuits and gravy, sausage, bacon, fruit, rolls...all those things that make breakfast so good, for this pot-luck affair. Ann Amato will be giving her testimony around 7 pm. All are welcome to join us at 6 pm! (You may drop off food before the 5:30 pm Mass if desired).

Come and See Welcome

Please join us in welcoming the following adults who were baptized and/or confirmed at the Easter Vigil Mass: Nicole Bourne, Harrison Bourne, Blake Haley, Anita Hernandez, Eric Hunstad, Michael Inman, Erin Marcuzzo, and Lindsay McCoy. We will be hosting a reception for them next Sunday, April 24th, following the 9 am Mass at the Cabrini Parish Center. All are welcome to attend.

Cabrini Parish Center Closed

The Cabrini Parish Center will be closed Easter Monday, April 18, for the Easter holiday.

Congratulations!

We congratulate our students, Nyok Majok and Sophia Turner who achieved Highest Honor, and Nissi Paul for reaching High Honor at Duchesne Academy!

Upcoming Schedule

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
April 18	April 19	April 20	April 21	April 22	April 23	April 24
Parish Center closed		ACTS Bible Study 7 pm (Zoom or Live)	Pastoral Council 7 pm			Divine Mercy Sunday
Sodality/ Community Group 6:30 pm			Eucharistic Adoration 7 pm			Cabrini Family Dinner 6 pm



Rev. Damian Zuerlein, Pastor

E-mail: djzuerlein@archomaha.org
(402) 934-7706

Deacon Doug Lenz, Pastoral Associate

E-mail: dalenz@archomaha.org

Deacon Larry Mruz

Ann Lenz, Facilitator of Disciple Formation

(402) 990-3296 or amlenz@archomaha.org

Cabrini Parish Center Offices open 9 am to 4 pm, Monday through
Friday, (402) 934-7706, 1248 South 10th Street, 68108

Website: www.stcabriniomaha.org

Liturgy and Mass Schedule

Daily Mass Schedule

Tuesday, Apr. 19	11:30 AM	+Deceased Members Bojanski Family
Wednesday, Apr. 20	11:30 AM	+Louis Cottone
Thursday, Apr. 21	11:30 AM	+Jose Gonzales
Friday, Apr. 22	11:30 AM	Alfred (L) & +Patricia Emmanuel
Saturday, Apr. 23	5:00 PM	+Nino D'Agosta
Sunday, Apr. 24	9:00 AM	+Chickuma Matsui
Sunday, Apr. 24	11:00 AM	+Joseph Szczepanowski
Sunday, Apr. 24	5:30 PM	Pro Populo

Reconciliation Schedule

Saturdays: 3:30 - 4:30 pm
(northwest room)

Bulletin Additions

To have information published in the upcoming bulletin, please
email bulletineditorcabrini@gmail.com by **Tuesday evening**.

Prayer Ministry

If you would like to request prayer from our Prayer Team,
for yourself or someone else, please contact Ann Lenz at
amlenz@archomaha.org (402) 934-7706.

If you desire to be prayed with in-person, Prayer Ministers
gather after the 11:30 am Mass the first Friday of every
month to pray with and for intentions. You are always
welcome!

Stewardship

Easter Sunday

"...*He went about doing good and healing all those
oppressed by the devil, for God was with him.*" (ACTS
10:38) We can't give what we don't have. Open your
heart to receive God's love, mercy and forgiveness. Then,
show the same to others. As God's adopted sons and
daughters, we are made in His image and likeness. As
Pope Benedict XVI says, "we are made for greatness."
Let our lives reflect His light to others. Pray to live a
grateful and generous life. Strive for greatness! We are
made for more! We are made for God!

Weekly Collections April 9-10

Sunday Tithe— Collections	\$	8,588.00
All Saints Gift Fund	\$	332.00
Organ Fund	\$	33.00
Improvement Fund	\$	206.00
St. Vincent de Paul	\$	151.00

Pastor's Letter Continued...

If Christ could take evil and suffering and do that sort of
thing with them, then of course it was all worthwhile, and
the triumph of Easter linked up with that strange,
triumphant prayer in the Upper Room, which the events of
Good Friday had seemed to make so puzzling. As for their
own parts in the drama, nothing could now alter the fact
that they had been stupid, cowardly, faithless, and in many
ways singularly unhelpful; but they did not allow any
morbid and egotistical remorse to inhibit their joyful activ-
ities in the future.

Now, indeed, they could go out and "do something" about
the problem of sin and suffering. They had seen the strong
hands of God twist the crown of thorns into a crown of
glory, and in hands as strong as that they knew themselves
safe. They had misunderstood practically everything Christ
had ever said to them, but no matter: the thing made sense
at last, and the meaning was far beyond anything they had
dreamed...

Happy Easter!

Fr. Damian

Pastor's Letter

Dear Friends,

As an Easter letter this year I give you parts of a reflection written and published by Dorothy Sayers in 1938 in which she addresses the age-old problem of why God allows people to hurt each other. I wish there was space here to reproduce the whole thing. These sections are from the part entitled, *The Triumph of Easter*:

"O FELIX CULPA!" said Augustine of Hippo, rather dangerously, with reference to the sin of Adam. "O happy guilt, that did deserve such and so great a Redeemer!"

It is difficult, perhaps, to imagine a pronouncement that lays itself more open to misunderstanding. It is the kind of paradox that bishops and clergy are warned to beware of uttering from the pulpit. But, then, the Bishop of Hippo was a very remarkable bishop indeed, with a courage of his convictions rare in highly-placed ecclesiastical persons...

The problem of sin and evil is, as everybody knows, one which all religions have to face, especially those that postulate an all-good and all-powerful God. "If," we say readily, "God is holy and omnipotent, He would interfere and stop all this kind of thing"—meaning by "this kind of thing" wars, persecutions, cruelties, Hitlerism, Bolshevism, or whatever large issue happens to be distressing our minds at the time. But let us be quite sure that we have really considered the problem in all its aspects.

"Why doesn't God smite this dictator dead?" is a question a little remote from us. Why, madam, did He not strike you dumb and imbecile before you uttered that baseless and unkind slander the day before yesterday? Or me, before I behaved with such cruel lack of consideration to that well-meaning friend? And why, sir, did He not cause your hand to rot off at the wrist before you signed your name to that dirty little bit of financial trickery?

...The Church, at any rate, says that man's will is free, and that evil is the price we pay for knowledge, particularly the kind of knowledge which we call self-consciousness. It follows that we can, by God's grace, do something about the pattern. Moreover, God Himself, says the Church, is doing something about it—with our co-operation, if we choose, in despite of us if we refuse to co-operate—but always, steadily, working the pattern out.

And here we come up against the ultimate question which no theology, no philosophy, no theory of the universe has ever so much as attempted to answer completely. Why should God, if there is a God, create anything, at any time, of any kind at all? That is a real mystery, and probably the only completely insoluble mystery there is. The one person who might be able to give some sort of guess at the answer is the creative artist, and he, of all people in the world, is the least inclined even to ask the question, being accustomed to take all creative activity as its own sufficient justification...

When Judas sinned, Jesus paid; He brought good out of evil, He led out triumph from the gates of hell and brought all mankind out with Him; but the suffering of Jesus and the sin of Judas remain a reality. God did not abolish the fact of evil: He transformed it. He did not stop the crucifixion: He rose from the dead...

Judas committed the final, the fatal, the most pitiful error of all; for he despaired of God and himself and never waited to see the Resurrection. Had he done so, there would have been an encounter, and an opportunity, to leave invention bankrupt; but unhappily for himself, he did not. In this world, at any rate, he never saw the triumph of Christ fulfilled upon him, and through him, and despite of him. He saw the dreadful payment made, and never knew what victory had been purchased with the price.

All of us, perhaps, are too ready, when our behavior turns out to have appalling consequences, to rush out and hang ourselves. Sometimes we do worse, and show an inclination to go and hang other people. Judas, at least, seems to have blamed nobody but himself, and St. Peter, who had a minor betrayal of his own to weep for, made his act of contrition and waited to see what came next. What came next for St. Peter and the other disciples was the sudden assurance of what God was, and with it the answer to all the riddles.

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