

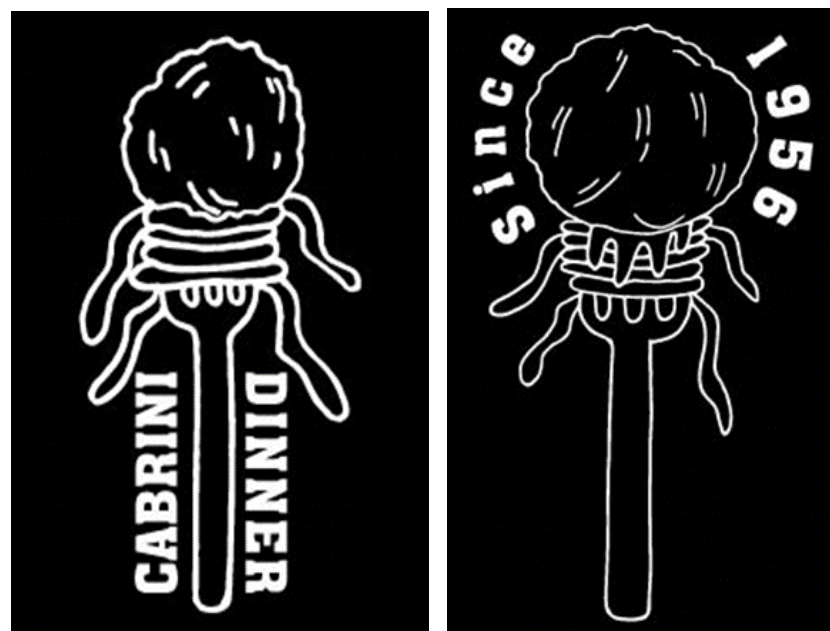
All Saints Catholic School Collections

All Saints Catholic School is still collecting Coke product lids and pop tabs. Please drop these off at the school or the Cabrini Parish Center reception desk.



Spaghetti Dinner: New T-shirts!

Whhhooooo Hooooo! Check out the front and back design of the new Spaghetti Dinner T-Shirt! You will be able to buy one! The t-shirts are only \$10.00. This year, only 100 adult sizes were ordered. The adult sizes available are Small - XXL. T-shirts will be sold during the following times on these Spaghetti Dinner preparation days: Meatballs, April 15th, 9 am – 2 pm; Pasta: April 16th, 9am – 3 pm; Biscotti making, baking, & frosting: April 16th, 9 am – 4 pm; Onions and Bones: April 19th, 5 pm – 6 pm; and Sauce: April 20th, 11 am – 1 pm. Remaining T-shirts will be available for purchase the day of the Spaghetti Dinner, April 23, at the Bake Sale from 11 am – 6 pm. Be sure you get a new Cabrini t-shirt! Thank you for your support.



Upcoming Events at Cabrini

Come and See, Sundays at 4 pm through Easter

Called and Gifted 6 - 8 pm, Wednesdays in March

Easter Sunday, April 9

Eucharistic Adoration (Third Saturday of the month), 3:30 - 4:30 pm, April 15, May 20, June 17

Cabrini Family Dinner (Monthly), 6 - 8 pm, April 16, May 21

Spring Spaghetti Dinner, April 23, Noon – 6 pm

Easter Season Bible Study, on the Book of Romans, with Fr. Damian, 7 - 8:30 pm, in person and Zoom, Wednesdays, beginning April 19 for five weeks

Anointing of the Sick (Last Sunday of the month at 11 am Mass) April 30, May 28, June 25

Taize Prayer (First Thursday of the month), 8 pm, (No Taize in April due to Holy Week), May 4, June 1

Personal Prayer with Prayer Ministry Team after the 11:30 am Mass (First Friday of the month), May 5, June 2

First Saturday Rosary (Monthly), 4:30 pm, May 6, June 3

Meal Service at Siena Francis House on a Thursday every other month. If interested, contact Natalie May at nmcgovern1@yahoo.com May 25, August 24, October 12, December 28

Summer Alpha for Young Adults (ages 21-35) Tuesdays, 6 – 8 pm, May 30 - August 8, Retreat Day July 15. Contact Deacon Doug or Ann Lenz to register

Diocesan Eucharistic Revival, June 22

Fall Alpha for All Ages Tuesdays, 6 - 8 pm, September 5 to November 14, Retreat Day October 21

Parish Retreat at Griswold Retreat Center, September 15 - 17 overnight event

CEC Weekend Retreat, Mens: June 9 - 12, October 6 - 8, Womens: June 23 - 25, October 13 - 15

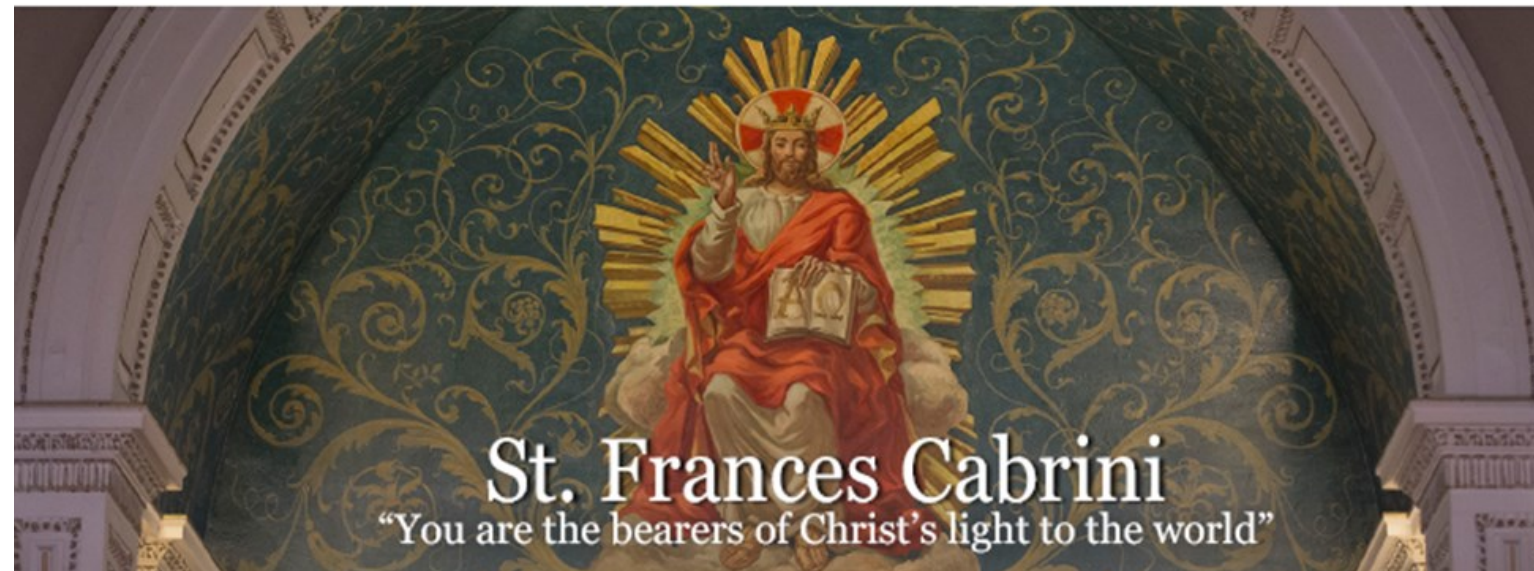
Fall Spaghetti Dinner, October 15, Noon - 6 pm

Flowers for Easter (2023)

Your name (Please print) _____

In Remembrance of _____

In Thankfulness for _____



**Palm Sunday
April 2, 2023**

Easter 2023 Flower Donations

On Easter Sunday, we will remember and rejoice with gratitude for our risen Lord Jesus Christ and His promise of salvation. If you would like to remember loved ones or raise up thankfulness for blessings received, please consider an Easter flower donation this Easter. Please fill out the form on the back page, place it and your donation in an envelope marked "Easter Flowers" and drop it in the offertory collection baskets. Thank you.

Easter Season Bible Study

Join us this Easter Season as Fr. Damian takes us through the Book of Romans. On Wednesdays for 5 weeks, from 7 - 8:30 pm, beginning April 19th, join in-person in the Cabrini Parish Center gym, or participate using Zoom. Contact Deacon Doug Lenz at dalenz@archomaha.org to receive a Zoom link.

"Into Your Hands" — Our Prayer for Lent:

Father, I abandon myself into your hands; do with me what you will. Whatever you may do, I thank you: I am ready for all, I accept all. Let only your will be done in me, and in all your creatures— I wish no more than this, O Lord. Into your hands I commend my soul; I offer it to you with all the love of my heart, for I love you, Lord, and so need to give myself, to surrender myself into your hands without reserve, and with boundless confidence, for you are my Father. (Also found on page 326 of our Breaking Bread books). Charles de Foucauld (1858-1916)

Divine Mercy Sunday April 16th

A Day of Grace Program for Divine Mercy Sunday, April 16th, will be held at **Christ the King Church** (654 S. 86th Street), from 2 - 6 pm. Live Streaming will be available at ctkomaha.org/divinemercy The Feast of Divine Mercy will also be celebrated at **St. Thomas More Church** (4802 Grover Street), from 11:30 am - 6 pm. Confessions will be heard at both churches starting at 2 pm. Due to the shortage of priests, it is recommended you go to confession elsewhere. You may receive the indulgence if you go to confession 20 days before or 20 days after Divine Mercy Sunday and are in a state of grace.

Upcoming Schedule

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
April 3	April 4	April 5	April 6	April 7	April 8	April 9
		Confessions 10 am 4 pm	Mass 7 pm followed by Adoration	Parish Center Closed Stations 12 noon Veneration of Cross 3 pm	Easter Vigil Service 8 pm	Easter Sunday Masses 9 & 11 am



Rev. Damian Zuerlein, Pastor

E-mail: djzuerlein@archomaha.org
(402) 934-7706

Deacon Doug Lenz, Pastoral Associate

E-mail: dalenz@archomaha.org

Deacon Larry Mruz

E-mail: deaconmruz@yahoo.com

Ann Lenz, Facilitator of Disciple Formation

(402) 990-3296 or amlenz@archomaha.org

Cabrini Parish Center Offices open 9 am to 4 pm, Monday through
Friday, (402) 934-7706, 1248 South 10th Street, 68108

Daily Mass Schedule

Tuesday, Apr. 4	11:30 AM	+Mike Pokorny
Wednesday, Apr. 5	11:30 AM	+Parishioners Deceased Loved Ones
Thursday, Apr. 6	7:00 PM	+Gerald & Mary Coufal
Friday, Apr. 7	3:00 PM	+Good Friday Veneration of the Cross
Saturday, Apr. 8	8:00 PM	Pro Populo
Sunday, Apr. 9	9:00 AM	+Al & Mary Vacanti
Sunday, Apr. 9	11:00 AM	+Virginia & Clyde Simpson
Sunday, April 9		No evening Mass

Reconciliation Schedule

Saturdays: 3:30 - 4:30 pm
(northwest room)

Bulletin Additions

To have information published in the upcoming bulletin, please
email bulletineditorcabrini@gmail.com by **Tuesday evening**.

Prayer Ministry

If you would like to request prayer from our Prayer Team,
for yourself or someone else, please contact Ann Lenz at
amlenz@archomaha.org (402) 934-7706.

If you desire to be prayed with in-person, Prayer Ministers
gather after the 11:30 am Mass the first Friday of every
month to pray with and for intentions. You are always
welcome!

Stewardship

Weekly Collections

March 25-26

Sunday Tithes- Collections	\$	5,307.00
All Saints Gift Fund	\$	20.00
Organ Fund	\$	78.00
Improvement Fund	\$	20.00
St. Vincent de Paul	\$	492.00

Catholics at the Capitol

Our elected officials need to hear our voices! You are
needed for a day of advocacy at Catholics at the Capitol on
Wednesday, April 12th! Learn from Governor Pillen,
Nebraska Catholic Conference staff, and State Senators
about advancing the cause for life, family, religious
liberty, and more. Plus, meet your state senator, and learn
how to advocate year-round. Tickets are a steal at \$15
each, covering the cost of refreshments and lunch.

Whether you've never been engaged in politics before or
you are a politico, this event is for you. Don't let yourself
be spoken for. Show up and speak up at Catholics at the
Capitol on April 12th. Learn more and sign up at
NECatholic.org.

St. Mary Magdalene Church

(Our Sister Parish in the new Archdiocesan Families)

109 South 19th Street, Omaha, NE 68102

smmomaha@msn.com

Rev. Rodney Adams, Pastor

E-Mail: rtadams@archomaha.org

(402) 342-4807

MASS TIMES For HOLY WEEK

Holy Thursday Mass of the Lord's Supper 5:15 pm
Good Friday, Stations 12:05 pm, Veneration of the Cross
5:15 pm

Holy Saturday Easter Vigil 8 pm
Easter Sunday Masses 7:30 am, 9 am, 11 am, 12:15 pm
and 5:15 pm

CONFESSION TIMES For HOLY WEEK

Holy Thursday 10 am - 12 noon
Good Friday 10 am - 12 noon (2 priests)
No confessions Holy Saturday

Pastor's Letter

Dear Friends,

Our Holy Week begins! Liturgically, it begins with two stories, the story of a triumphal entry into
Jerusalem and the story of betrayal and death. Perhaps we know the stories too well and no longer hear
the warning in the stories for us.

Judas departs the Last Supper on the pretext that he was going to buy bread and give it to the poor.
After all, it was Passover. At the Supper, Christ informed the apostles that one of them would betray him,
but each apostle suspected himself. Peter probably heard his friends ask, "Is it I, Lord?" with a certain
bitterness, because he will be told in just a few minutes by Jesus that he, Peter, would be the betrayer.
While the Supper continued, Judas informed the chief priests and guards of the location of Jesus, but
when they went to the upper room, Jesus was already gone. During Holy Week, Jesus spent his days in
Jerusalem and his nights in Bethany, at the house of Lazarus. Jesus never slept in Jerusalem. We can
imagine Judas standing on the street outside the upper room and the guards returning a moment later.
"There's no one there," they would have said. "There's only one other place Jesus might be," Judas
would have replied. "He often goes to the Garden to pray."

In the Garden, Jesus told his apostles that his betrayer was at hand, although they continued to believe
it was one of themselves. Judas was still in the city in their minds, distributing bread to the poor.
Obviously, it was not Judas. The fact that all the apostles keep falling asleep is even more tragic when
we understand they each believed one of their own would betray Jesus. Jesus tells them all to stay
awake, lest the betrayer alone stay awake and murder the unprotected Lord.

The disappointment of Jesus with the apostles' inability to overcome their bodily needs is heartbreaking:
"Are you still sleeping and still taking your rest? Look, the hour is near, and the Son of Man is betrayed
into the hands of sinners. Rise, let us go! Here comes my betrayer!" As Jesus chides the apostles for
falling asleep, He breaks off his thought to gesture towards Judas and say, as it were, "See! This is what
happens when you fall asleep on the job. I asked you to stay awake and pray so you could warn me
when the betrayer is at hand, but now I'm the one who is warning you. Look, there he is." The Gospel
story shows us the consequences of falling prey to the needs of the body, the human things, the passing
things, the things of this world, while the spirit languishes and starves.

When Judas approached Jesus in Gethsemane, he approached him alone. The band of soldiers waits in
the wings. In the dark, only a friend of Jesus would be able to discern him from the rest of the apostles.
The kiss marked Jesus for the soldiers from a distance. When the soldiers arrived, Judas could plausibly
claim to the other apostles, "I was followed! I can't believe it!" If Judas did not need an alibi, the kiss
would not be necessary. The kiss, however, is proof that Judas thought he could get away with it.
The story should warn us. We all use just such excuses. We delight in a reasonable story which accounts
for our evil. At the same time, we also want to remain close to Jesus. Both Judas and Peter follow Jesus
secretly after the arrest. Judas is present to see Jesus before Pilate while Peter follows at a distance,
keeping abreast of the results of the arrest. Judas clearly did not think it would ever go this wrong.
We all act like Peter on a fairly regular basis. We have sworn our fidelity to Christ but excuse ourselves
from our commitments because of stress, fear, obligations, or biology. We huddle close enough to Christ
that we might be confused as disciples, but far enough away that we might be nothing more than
innocent bystanders. We may all be Judas as well. Judas simply regarded his sin very lightly. He did not
think a minor betrayal of Jesus to be of much consequence. Until Judas saw that Jesus was condemned
to die, then "he was seized with remorse", which suggests that Judas never thought things would go as
far as they did.

Wonderfully, the stories do not end with the death and burial. The Christian story continues with the
resurrection, with Pentecost, with the ongoing story of Jesus working in the Church. The story also
continues with forgiveness being offered to all of us who act like Peter and Judas. Jesus takes the story
of betrayal and turns it into a story of love and forgiveness. May these stories touch your heart this
week and move you to a deeper love of the one who redeems you.

Peace,

Fr. Damian