

All Saints Catholic School Collections

All Saints Catholic School is **only** collecting pop/can tabs (any brand). Please drop these off at the school or the Cabrini Parish Office.



School News

All Saints Catholic School office hours are 7:30 am to 4 pm. School hours are 8 am - 3:15 pm. No School February 16, April 12.

Kindergarten Round-up

All Saints will host a Kindergarten Round-up on Friday, February 23rd. Please go to the website allsaintscs.org for more information and call the School Office at (402) 346-5757 to register.

Lenten Bible Study – The Book of Job

The Book of Job has to do with the most painful and unavoidable questions that can arise in human experience. These questions arise in connection with experiences of arbitrary suffering. Those that suffer begin to suspect that the narrative that held together their life and their faith have been fabricated to hide ourselves from the reality of life. The Book of Job has always had a universal appeal because of its willingness to tackle the issues of suffering, morality, and concepts of God. It is designed to provoke an internal discussion in the reader as to their own beliefs and come to some peace with suffering. The Book of Job has always been difficult to translate and modern scholars are well aware that sometimes just the simplest change in a word can make all the difference in the world. Join us this Lent as we explore this important book of the Bible: **The Book of Job – The Great Human Struggle, Making Sense of Suffering.**

Wednesdays at 7 pm in-person in the Parish Center or via Zoom (register with Deacon Doug to get a Zoom link).

February 21st - Introduction and Prologue, Chapters 1-2 – A Dialogue of Heaven and Earth.

February 28th - The First Cycle of Attempted Understanding, Chapters 3-14 – Friends with Answers.

March 6th - The Second and Third Cycles of Attempts, Chapters 15-27 – Suffering in the Moral Universe.

March 13th - Conclusion, Chapters 28-42 – The Voice of God and Job’s Response.

Prayer/Love Does Ministry

What is Prayer/Love Does Ministry? Scripture tells us, “Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God” (Philippians 4:6). Prayer Ministry is our response to this call, loving our fellow parishioners by remembering them in prayer.

Who can join? This ministry is for anyone and everyone who feels called to serve fellow parishioners by praying for their intentions, whatever they might be.

How does it work? *To request prayers*, simply contact our Parish Office at (402) 934-7706. The Prayer Ministry/Love Does team will then be contacted with the specific intention. We will also pray for these intentions at our daily Masses. *As part of the Prayer Ministry team*, Deacon Doug or Ann Lenz will email out each prayer request as they come in. Your role is to open the email and take a moment to lift up the person or intention in prayer. If the Spirit nudges you to do something more (a note, a treat, a meal, whatever), great! If not, great! That’s totally between you and God. The most important piece... Prayer!

How do I sign up? If you need prayer, or if you feel called to serve in this ministry, please contact Deacon Doug Lenz at dalenz@archomaha.org or Ann Lenz at amlenz@archomaha.org.

Upcoming Events at Cabrini

Winter Alpha for Young Adults Tuesdays, 6-8 pm, through March 26, Day-Away is March 2

Taize Prayer (First Thursday of the month), 8 pm, April 4, May 2

Lenten Bible Study on Book of Job, 7 pm, Wednesdays February 21, 28, March 6, 13

Eucharistic Adoration (Third Saturday of the month), 3:30 - 4:30 pm, March 16, April 20

SFC Lenten Mission: *A Deeper Yes* Thursdays at 7 pm for 5 weeks: February 22, 29, March 7, 14, and 21

Spring Spaghetti Dinner, April 21, 12 noon - 6 pm

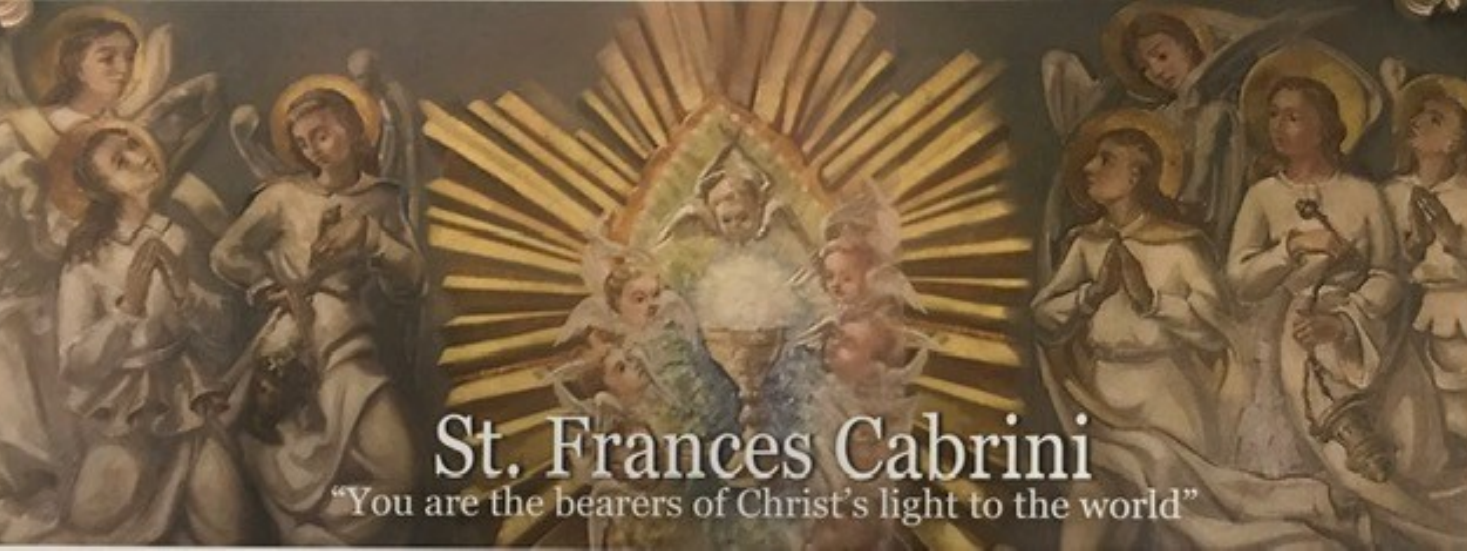
Anointing of the Sick (Last Sunday of the month at 11 am Mass) February 25, March 24, April 28

Cabrini Family Dinner (on selected months), 6 - 8 pm, April 28

Personal Prayer with Prayer Ministry Team (First Friday of the month following 11:30 am Mass) March 1, April 5

Meal Service at Siena Francis House, Thursdays: May 16, August 15, December 19. If interested, contact Natalie May at nmcgovern1@yahoo.com

First Saturday Rosary (Monthly), 4:30 pm, March 2, April 6



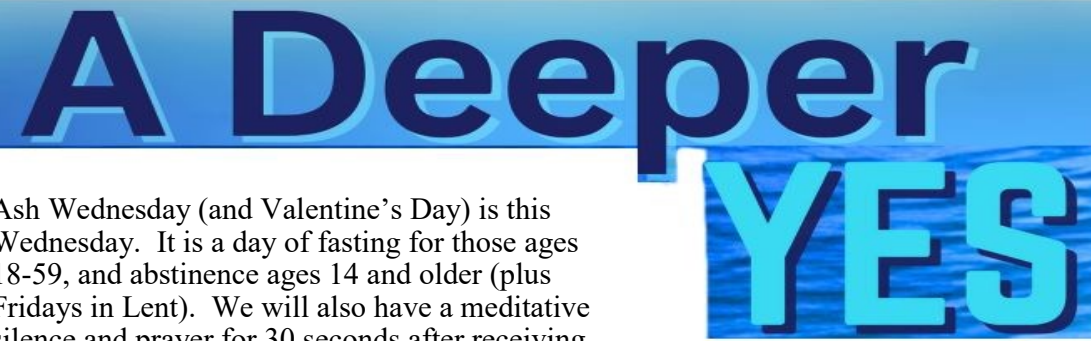
Sixth Sunday in Ordinary Time
February 11, 2024

Second Collection Next Weekend

There will be a second collection next weekend for the Black and Indian Missions.

Cabrini Family Dinner Next Sunday

Come one and all to our Cabrini Family Potluck Dinner next Sunday, February 18th at 6 pm. Apple pork chops will be provided. Door will open at 5 pm for those dropping food off before the 5:30 pm Mass. Leroy Behrends will be sharing with us at 7 pm. All are invited!



Ash Wednesday (and Valentine’s Day) is this Wednesday. It is a day of fasting for those ages 18-59, and abstinence ages 14 and older (plus Fridays in Lent). We will also have a meditative silence and prayer for 30 seconds after receiving Holy Communion during weekend Masses. Greek Kyrie, Latin Sanctus and Agnus Dei will be used. Stations of the Cross 6 pm Fridays during Lent.

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
February 12 Siena Francis Meal Service	February 13 Young Adult Alpha 6 pm	February 14 Ash Wednesday Masses and distribution of ashes 11:30 am and 5:30 pm	February 15	February 16 Stations of the Cross 6 pm	February 17 Eucharistic Adoration 3:30 pm	February 18 <i>Come and See</i> after 5:30 pm Mass Family Dinner 6 pm



Rev. Damian Zuerlein, Pastor

E-mail: dizuerlein@archomaha.org
(402) 934-7706

Deacon Doug Lenz, Pastoral Associate

E-mail: dalenz@archomaha.org

Deacon Larry Mruz

E-mail: deaconmruz@yahoo.com

Ann Lenz, Director of Evangelization

(402) 990-3296 or amlenz@archomaha.org

Cabrini Parish Center Offices open 9 am to 4 pm, Monday through
Friday, (402) 934-7706, 1248 South 10th Street, 68108
Website: www.stcabriniomaha.org

Daily Mass Schedule

Tuesday, Feb. 13	11:30 AM	+Dan Gillespie
Wednesday, Feb. 14	11:30 AM	+Patricia Nuno
Wednesday, Feb. 14	5:30 PM	+Chuck Vacanti
Thursday, Feb. 15	11:30 AM	+Margaret McDevitt
Friday, Feb. 16	11:30 AM	+Mark Pellettera
Saturday, Feb. 17	5:00 PM	+Vincent Emmanuel
Sunday, Feb. 18	9:00 AM	+Phil Monaco
Sunday, Feb. 18	11:00 AM	+Grazia Buonafede Caniglia
Sunday, Feb. 18	5:30 PM	+Cletus Becker

Reconciliation Schedule

Saturdays: 3:30 - 4:30 pm
(northwest room)

Bulletin Additions

To have information published in the upcoming bulletin, please email bulletineditorcabrini@gmail.com by **Tuesday noon**

Prayer Ministry

If you would like to request prayer from our Prayer Team, for yourself or someone else, please contact Ann Lenz at amlenz@archomaha.org (402) 934-7706.

If you desire to be prayed with in-person, Prayer Ministers gather after the 11:30 am Mass the first Friday of every month to pray with and for intentions. You are always welcome!

Stewardship

Weekly Collections January 27-28

Sunday Tithe-- Collections	\$	5,268.00
All Saints Gift Fund	\$	24.00
Organ Fund	\$	81.00
Improvement Fund	\$	30.00
St. Vincent de Paul	\$	784.00

February 3-4

Sunday Tithe-- Collections	\$	9,141.00
All Saints Gift Fund	\$	66.00
Organ Fund	\$	41.00
Improvement Fund	\$	285.00
St. Vincent de Paul	\$	291.00

54 Day Novena For Life

Beginning February 14th, Ash Wednesday, through April 7th, Divine Mercy Sunday. The first 27 days are in petition for conversion to the Sacred Heart of Jesus and protection of life in Nebraska. The final 27 days are in thanksgiving, including the final nine-day Divine Mercy novena from March 29th, Good Friday. Please join us and learn more at www.54DayNovenaForLife.com.

St. Mary Magdalene Church

(Our Sister Parish in the new Archdiocesan Families)

109 South 19th Street, Omaha, NE 68102

smmomaha@msn.com

Rev. Rodney Adams, Pastor

E-Mail: rtadams@archomaha.org (402) 342-4807

MASS TIMES

Sunday
7:30 am / 9 am / 11 am / 12:15 pm / 5:15 pm
Monday-Friday
7 am / 12:05 pm / 5:15 pm
Saturday
12:05 pm / 5:15 pm / 7 pm

CONFESSION TIMES

Confessions are heard approximately thirty minutes before each Mass time in the lower level of the church.

Pastor's Letter

Dear Friends,

Pope Francis wrote a letter to you about Lent. You can read the whole thing at the Vatican website, but I thought I would highlight a few paragraphs for you:

When our God reveals himself, his message is always one of freedom: "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery." These are the first words of the Decalogue given to Moses on Mount Sinai. Those who heard them were quite familiar with the exodus of which God spoke: the experience of their bondage still weighed heavily upon them. In the desert, they received the "Ten Words" as a thoroughfare to freedom. We call them "commandments", in order to emphasize the strength of the love by which God shapes his people. The call to freedom is a demanding one. It is not answered straightaway; it has to mature as part of a journey. Just as Israel in the desert still clung to Egypt – often longing for the past and grumbling against the Lord and Moses – today too, God's people can cling to an oppressive bondage that it is called to leave behind. We realize how true this is at those moments when we feel hopeless, wandering through life like a desert and lacking a promised land as our destination. Lent is the season of grace in which the desert can become once more – in the words of the prophet Hosea – the place of our first love. God shapes his people, he enables us to leave our slavery behind and experience a Passover from death to life. Like a bridegroom, the Lord draws us once more to himself, whispering words of love to our hearts...

God has not grown weary of us. Let us welcome Lent as the great season in which he reminds us: "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery." Lent is a season of conversion, a time of freedom. Jesus himself, as we recall each year on the first Sunday of Lent, was driven into the desert by the Spirit in order to be tempted in freedom. For forty days, he will stand before us and with us: the incarnate Son. Unlike Pharaoh, God does not want subjects, but sons and daughters. The desert is the place where our freedom can mature in a personal decision not to fall back into slavery. In Lent, we find new criteria of justice and a community with which we can press forward on a road not yet taken.

This, however, entails a struggle, as the book of Exodus and the temptations of Jesus in the desert make clear to us. The voice of God, who says, "You are my Son, the Beloved", and "You shall have no other gods before me" is opposed by the enemy and his lies. Even more to be feared than Pharaoh are the idols that we set up for ourselves; we can consider them as his voice speaking within us. To be all-powerful, to be looked up to by all, to domineer over others: every human being is aware of how deeply seductive that lie can be. It is a road well-travelled. We can become attached to money, to certain projects, ideas or goals, to our position, to a tradition, even to certain individuals. Instead of making us move forward, they paralyze us. Instead of encounter, they create conflict. Yet there is also a new humanity, a people of the little ones and of the humble who have not yielded to the allure of the lie. Whereas those who serve idols become like them, mute, blind, deaf and immobile, the poor of spirit are open and ready: a silent force of good that heals and sustains the world...

It is time to act, and in Lent, to act also means to pause. To pause in prayer, in order to receive the word of God, to pause like the Samaritan in the presence of a wounded brother or sister. Love of God and love of neighbor are one love. Not to have other gods is to pause in the presence of God beside the flesh of our neighbor. For this reason, prayer, almsgiving and fasting are not three unrelated acts, but a single movement of openness and self-emptying, in which we cast out the idols that weigh us down, the attachments that imprison us. Then the atrophied and isolated heart will revive. Slow down, then, and pause! The contemplative dimension of life that Lent helps us to rediscover will release new energies. In the presence of God, we become brothers and sisters, more sensitive to one another: in place of threats and enemies, we discover companions and fellow travelers. This is God's dream, the promised land to which we journey once we have left our slavery behind...

Lent begins on Wednesday! Happy Lent.

Peace,

Fr. Damian