

All Saints Catholic School Collections

All Saints Catholic School is **only** collecting pop/can tabs (any brand). Please drop these off at the school or the Cabrini Parish Office.



Have a SAFE and HAPPY summer!

CEC Summer Weekends

Spirit filled. Belonging. Head to heart. Sign up for Christians Encounter Christ (CEC) Summer 2024 weekends – Men’s, June 7th-9th and Women’s, June 21-23. A life-changing weekend with talks, new friends, conversation, reflection, worship, and a faith-filled community. Retreats are held at the Columban Father’s Retreat Center, Bellevue, NE. Cost is \$150 for food, lodging & materials. You owe it to yourself! If you liked Alpha, you’ll love CEC! Contact: Matt and Annie Wise or Doug and Ann Lenz. More info: www.cecomaha.org

Upcoming Events at St. Benedict’s Center

June programs at St. Benedict’s Center, Schuyler, Nebraska, include:
 Spiritual Concert with Ron Noecker on Sunday, June 2nd, from 3–5 pm
 The Joy of Forgiveness: A New Beginning, June 14th-15th with Sandy Hoenig
 Best of Friends in Faith, June 22nd, for grandparents and grandchildren, presented by Mary Eileen Andreasen and Fr. Thomas Leitner OSB
 In the Beginning was the Word: Journal Writing as Prayer, June 11-12 with Michael Bauer and Fr. Keith Winton
 For more information, or to register, visit www.StBenedictCenter.com, phone (402) 352-8819 or email Retreats@StBenedictCenter.com

New Petition to End Abortion in Nebraska

Sign and circulate the new petition to end abortion in Nebraska, faithful to Church teaching as every child from conception should be safe from abortion, at every stage of development. Please visit the website www.ChooseLifeNow.net to join, see a comparison sheet, download and print petitions and information sheets, or for more information on signing and circulating a petition to end abortion in Nebraska. Contact Nebraskans Embracing Life at (402) 399-0299 or rose@chooselifenow.net

Upcoming Events at Cabrini

Christians Encounter Christ Weekend Retreat, cecomaha.org
 Men’s June 7 - 9, Women’s June 21 - 23. Contact Matt or Annie Wise for more information.

The Marriage Course, aka Date Night, Tuesdays, 6-8 pm via Zoom, June 4 - July 16

Eucharistic Adoration (Third Saturday of the month), 3:30 - 4:30 pm, June 15, July 20, August 17

Anointing of the Sick (Last Sunday of the month at 11 am Mass) June 30, July 28, August 25, September 21

Personal Prayer with Prayer Ministry Team (First Friday of the month following 11:30 am Mass) July 5, August 2, September 6, October 4

First Saturday Rosary (Monthly), 4:30 pm, July 6, August 3, September 7, October 5

Blacktop BBQ Bash, Church parking lot, Saturday, July 13, 6 - 10 pm

Taize Prayer (First Thursday of the month), 8 pm, August 1, September 5, October 3

Santa Lucia Festival, August 1-4, 10th and William Streets

Meal Service at Siena Francis House, Thursdays: August 15, December 19. If interested, contact Natalie May at nmcgovern1@yahoo.com

Cabrini Potluck Family Dinner (on selected Sundays), 6 - 8 pm, August 18, October 27

Fall Alpha for all ages runs Tuesdays from 6 - 8 pm, September 17 - November 26. Retreat day is Saturday, November 2. Contact Deacon Doug or Ann Lenz to register.

Christ Our Life Conference, Wells Fargo Arena, Des Moines, Iowa, September 28 - 29



**The Most Holy Body and Blood of Christ
June 2, 2024**

Congratulations!

Our Congratulations go to Hannah Marie Payumo and Olivia Riera who achieved Honor Roll second semester at Gross Catholic High School!

Athletic Children’s Shoe Collection

Santa Lucia Festival Committee is working with Thrivent Financial to collect and distribute 500 pairs of new athletic shoes to All Saints, Sacred Heart, and Pine Elementary students. Thrivent is matching every pair of shoes donated up to 300 shoes! You can help by dropping off a new pair of children’s athletic shoes (sizes 1 – 12) during the month of June. Drop them off in the collection box at the Cabrini Parish Center Office from 9 am to 4 pm, Monday through Friday, until June 30th. You can also sign up to donate or volunteer on August 3rd by going SantaLuciaFestival.com and clicking on the Shoe Drive page. The shoes will be distributed on August 3rd at Pine Elementary -- just in time for Back to School! Parents can register their students to receive shoes by contacting their Student and Family Support Services Director Jim Swanson at swanny@cuesomaha.org or Pine School Counselor Rose Pope at rose.pope@ops.org.

The Marriage Course

Please consider joining us for **The Marriage Course (aka Summer Date Night)** on Tuesdays, 6 pm - 8 pm, via Zoom, June 4th through July 16th (7 weeks). Whether you’ve been married six months or forty years, whether you’re in a good place or struggling, The Marriage Course offers practical support to strengthen your relationship. For more information or to register, contact Deacon Doug Lenz dalenz@archomaha.org or Ann Lenz amlenz@archomaha.org.

Upcoming Schedule

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
June 3	June 4	June 5	June 6	June 7	June 8	June 9
	The Marriage Course 6 pm		Taize Prayer 8 pm	Personal Prayer with the Prayer Ministry Team after 11:30 am Mass		



Rev. Damian Zuerlein, Pastor

E-mail: dizuerlein@archomaha.org
(402) 934-7706

Deacon Doug Lenz, Pastoral Associate

E-mail: dalenz@archomaha.org

Deacon Larry Mruz

E-mail: deaconmruz@yahoo.com

Ann Lenz, Director of Evangelization

(402) 990-3296 or amlenz@archomaha.org

Cabrini Parish Center Offices open 9 am to 4 pm, Monday through Friday, (402) 934-7706, 1248 South 10th Street, 68108

Daily Mass Schedule

Tuesday, June 4	11:30 AM	+Al Reinig
Wednesday, June 5	11:30 AM	+Parishioners Deceased Loved Ones
Thursday, June 6	11:30 AM	+Matt Pokorny
Friday, June 7	11:30 AM	+Poor Souls in Purgatory
Saturday, June 8	5:00 PM	+Frank A. Javorsky
Sunday, June 9	9:00 AM	+Nettie Vacanti
Sunday, June 9	11:00 AM	+Larry, Pauline & Ludvik Vampola
Sunday, June 9	5:30 PM	Pro Populo

Reconciliation Schedule

Saturdays: 3:30 - 4:30 pm
(northwest room)

Lenten Reconciliation Service, March 23 at 1 pm

Bulletin Additions

To have information published in the upcoming bulletin, please email bulletineditorcabrini@gmail.com by **Tuesday noon**

Prayer Ministry

If you would like to request prayer from our Prayer Team, for yourself or someone else, please contact Ann Lenz at amlenz@archomaha.org (402) 934-7706.

If you desire to be prayed with in-person, Prayer Ministers gather after the 11:30 am Mass the first Friday of every month to pray with and for intentions. You are always welcome!

Stewardship

Weekly Collections

May 25-26

Sunday Tithe— Collections	\$	4,216.00
All Saints Gift Fund	\$	44.00
Organ Fund	\$	38.00
Improvement Fund	\$	0.00
St. Vincent de Paul	\$	731.00

Feast of Corpus Christ *"Then he took a cup, gave thanks, and gave it to them and they all drank from it."* - Mark 14:23

Jesus, the perfect steward, gave thanks, just before He gave Himself up for us, completely for our salvation. He offers us the same chance to drink from His cup. In the bread and wine, we meet Christ personally. If we follow Him, drinking from His cup means we offer our own self-sacrifice, using all of our gifts for the benefit of others and to do His work on earth.

Holy Hour for Priests and Vocations

Please join Fr. Bill Cremers as he leads prayer and shares his vocation testimony at the Holy Hour for Priests and Vocations, June 13th at 7 pm, at Our Lady of Lourdes Church. It will include adoration and benediction.

St. Mary Magdalene Church

(Our Sister Parish in the new Archdiocesan Families)

109 South 19th Street, Omaha, NE 68102

smmomaha@msn.com

Rev. Rodney Adams, Pastor

E-Mail: rtadams@archomaha.org (402) 342-4807

MASS TIMES

Sunday
7:30 am / 9 am / 11 am / 12:15 pm / 5:15 pm
Monday-Friday
7 am / 12:05 pm / 5:15 pm
Saturday
12:05 pm / 5:15 pm / 7 pm

CONFESSION TIMES

Confessions are heard approximately thirty minutes

Pastor's Letter

Dear Friends,

The feast we celebrate this weekend is one that is very familiar to us. It is one we celebrate every time we come to Mass. Yet it is one so rich in symbolism that we can keep coming back to it again and again.

There is hardly a passage of Scripture with which we are more familiar than these verses. *While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many."*

This meal feeds our deepest hungers. Jesus' broken body is food for our journey. But even the elements Jesus chose to use for this ritual feast speak of deeper things. Bread made without yeast is a biblical symbol of holiness, yeast being an image of all that puffs up and ultimately spoils. Leavened bread quickly goes bad but unleavened bread lasts a long time. Jesus is for us like dining on holiness. He is a food for our souls that never spoils, that strengthens us, nourishing grace deep within us.

The Gospel today tells us that this meal took place on the Feast of Unleavened Bread. Who but God would think of making a feast of matzoh - crackers! But that is what Jesus is for us - a feast of unleavened bread. God required the Israelites to make unleavened bread before they left Egypt so that they would have food for their journey out of bondage to freedom. Here was bread that would last and not spoil, bread that was perfect for pilgrims. Jesus is that for us - food for our journey to the land of God's promises, food for the wilderness we all pass through.

Today's first reading reminds us that in the experience of the Israelite people, blood holds a lot of meaning. Jesus' use of wine becoming his blood takes his disciples back to their memory of Exodus. *Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."*

Jesus was teaching them that once again, blood would be shed and a covenant established between God and his people, but this time a Covenant written on hearts and purchased with Jesus' blood. Scholars suggest that this cup was the third of the four Passover cups, the cup of redemption celebrating God's promise, *I will redeem you with an outstretched arm and with mighty acts of judgment.*

Because we hunger for hope, this meal also carries the promise of eternity with Christ. Scholars believe that Jesus had the fourth cup in mind when he spoke, *I tell you, I will not drink of this fruit of the vine from now on until that day when I drink it anew with you in my Father's kingdom.* The fourth Passover cup marked God's promise, *I will take you as my own people, and I will be your God.* Down through the centuries the Passover liturgy repeats words like these: *This year we eat it in the land of bondage; next year in the land of promise.*

Brian Pitre points out in his book on Jesus and the Jewish Roots of the Eucharist that *when the Last Supper is viewed through Jewish eyes, Jesus did not actually finish his last Passover meal. This is extremely significant. Jesus not only altered the meal by focusing on his own body and blood rather than the flesh of the paschal lamb. He also seems to have deliberately left the Passover liturgy incomplete, by vowing not to drink of the fruit of the vine and by leaving the Upper Room without doing so...so when did he drink the fourth cup? He did not do it in the Upper Room. He did it when he drank the wine offered to him on the cross. He did at the very moment of his death.*

Pitre makes the point that Jesus extended his last Passover meal to include his own suffering and death, that by praying that the cup pass him by three times in Gethsemane, Jesus understood his death in terms of the Passover sacrifice, and by waiting to drink the last cup on the cross that Jesus united our celebration of the Eucharist with what happened on Calvary.

Every time we gather for Eucharist we are united with Jesus in an intimate way. A union which leads to being with him now and forever.

Peace,

Fr. Damian