

All Saints Catholic School Collections

All Saints Catholic School is **only** collecting pop/can tabs (any brand). Please drop these off at the school or the Cabrini Parish Office.



School News

All Saints School hours are 7:30 am to 4 pm. School hours are 8 am to 3:15 pm.
No school September 2nd, 28th and 29th.

Staying in Touch with Stephen

Thanks to all who attended the send off for Stephen July 28th! He is off to the seminary to begin his studies for the priesthood. He will have limited access to phone and internet his first year. If you would like to offer him encouragement in the form of cards, notes, care packages, etc., his address is Stephen Driscoll, 5200 Glennon Dr., St. Louis, MO 63119. (His birthday is October 12th).

Christ Our Life Conference

The Christ Our Life Conference for our searching souls is being held September 28th and 29th at the Wells Fargo Arena in Des Moines, Iowa. It is also live-streamed for those unable to attend in-person. An all weekend pass is \$30 for an adult (in-person or live-stream), no charge for student or youth attendees. Simultaneous interpretation will be provided in Spanish. ChristOurLifeIowa.com for more information, to buy tickets, or for hotel information.

“Tee It Up Fore CUES Schools” Event

CUES invites everyone to sign up for their third annual “Tee It Up Fore CUES Schools” event on September 13th. CUES supports three Omaha schools, Sacred Heart, All Saints and Holy Name. They’d love your support by sponsoring this event and by joining them for an evening at Top Golf. Start recruiting your team (or teams) of six today. All skill levels are welcomed and encouraged. Contact Trish@CUESschools.org to become a sponsor. For more information, go to cuesschools.org.

Save the Date—Candidate Accountability Session

OTOC (Omaha Together One Community) invites you to save the date, Sunday, October 13th at 3 pm, and join them for a Candidate Accountability Session. The location is yet to be determined and more information will be forthcoming.

CEC Weekends

CEC—Where Faith Meets You Right Where You Are. Sign up for Christians Encounter Christ (CEC) Fall 2024 weekends – Men’s, October 18th - 20th and Women’s, October 25th - 27th. A life-changing weekend with talks, new friends, conversation, reflection, worship, and a faith-filled community. These Retreats are being held at St. Wenceslaus Church, Omaha. Cost is \$150 per person for food, lodging and materials. You owe it to yourself! If you liked Alpha, you’ll love CEC! Contact Deacon Doug or Ann Lenz for more information or go to www.cecomaha.org
Get to know the Fount of Life and Fire of Love!

Upcoming Events at Cabrini

Taize Prayer (First Thursday of the month), 8 pm, September 5, October 3, November 7, December 5

Personal Prayer with Prayer Ministry Team (First Friday of the month following 11:30 am Mass) September 6, October 4, November 1, December 6

First Saturday Rosary (Monthly), 4:30 pm, September 7, October 5, November 2, December 7

Fall Alpha for all ages runs Tuesdays from 6 - 8 pm, September 17 - November 26. Retreat day is Saturday, November 2. Contact Annie Wise to register.

Eucharistic Adoration (Third Saturday of the month), 3:30 - 4:30 pm, September 21. October 19, November 16, December 21

Christ Our Life Conference, Wells Fargo Arena, Des Moines, Iowa, September 28 - 29

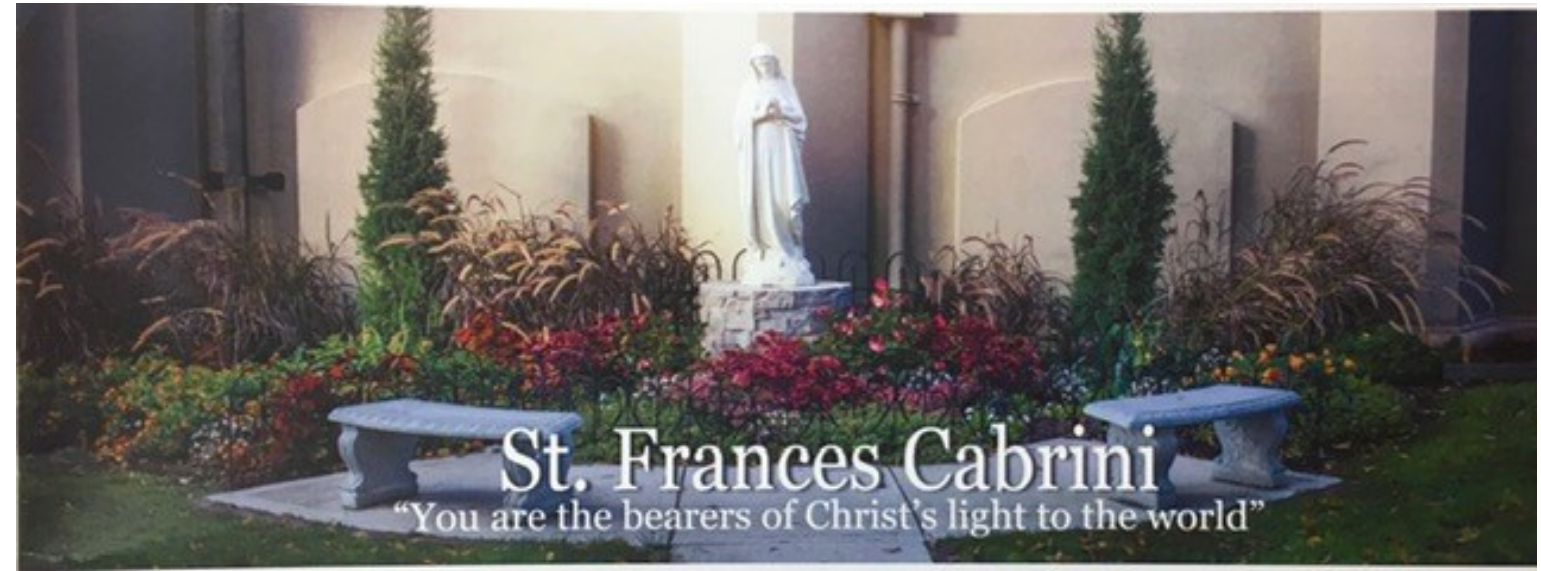
Anointing of the Sick (Last Sunday of the month at 11 am Mass) September 29, October 27, November 24, December 29

Fall Spaghetti Dinner, October 20, 12 noon - 6 pm

Cabrini Potluck Family Dinner (on selected Sundays), 6 - 8 pm, October 27

CEC (Christians Encounter Christ) Fall Weekends: Men’s October 18-20, Women’s October 25-27

Meal Service at Siena Francis House, Thursdays: December 19. If interested, contact Natalie May at nmcgovern1@yahoo.com



**Twentieth Sunday in Ordinary Time
August 18, 2024**

Cabrini Family Potluck Dinner This Sunday

We’re having a Cabrini Family Potluck Dinner this Sunday from 6-8 pm! Pork chops will be provided. Please bring a side dish, salad or dessert to accompany them. Invite your small group, those you sit next to in church, neighbors and friends—all are welcome. Our speaker will be Kris McVea. Doors will be open at 5 pm for those dropping food off before Mass.

Fall Alpha for All Ages Begins September 17th!



Alpha is a series of interactive sessions that **freely explore** the meaning of life and the basics of the Christian faith in a friendly, open, informal environment. **It is for everyone!** Some comments from past Alpha courses: “I wanted to learn more about faith and gained community and family”, “refreshing to openly talk about faith with people—I loved it”, “I see that many people are like me—looking for more”, “loved small group discussions and conversations at dinner” and “food is excellent”. Alpha runs Tuesdays at the Cabrini Parish Center gym from 6-8 pm, September 17th through November 26th, with a retreat day on November 2nd. It’s free. It includes a full meal (we do accept free will donations to help cover food costs). For questions or to register, contact Annie Wise at amwise@archomaha.org Registration forms can also be found at the back of Church and can be added to the offertory collection baskets or sent/brought to the Cabrini Parish Center.

Upcoming Schedule

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
August 19	August 20	August 21	August 22	August 23	August 24	August 25
						Anointing of the Sick at 11 am Mass



Rev. Damian Zuerlein, Pastor

E-mail: dizuerlein@archomaha.org
(402) 934-7706

Deacon Doug Lenz, Pastoral Associate

E-mail: dalenz@archomaha.org

Deacon Larry Mruz

E-mail: deaconmruz@yahoo.com

Ann Lenz, Evangelization Coordinator

(402) 990-3296 or amlenz@archomaha.org

Cabrini Parish Center Offices open 9 am to 4 pm, Monday through
Friday, (402) 934-7706, 1248 South 10th Street, 68108

Daily Mass Schedule

Tuesday, Aug. 20	11:30 AM	+Vincent Horsens
Wednesday, Aug. 21	11:30 AM	+Louis Butera, Jr.
Thursday, Aug. 22	11:30 AM	+Rose Hurst
Friday, Aug. 23	11:30 AM	+Nino D'Agosta
Saturday, Aug. 24	5:00 PM	+Christina Rodriguez
Sunday, Aug. 25	9:00 AM	+Deceased Members Vacanti Family
Sunday, Aug. 25	11:00 AM	+Elaine Marchello
Sunday, Aug. 25	5:30 PM	Pro Populo

Reconciliation Schedule

Saturdays: 3:30 - 4:30 pm
(northwest room)

Bulletin Additions

To have information published in the upcoming bulletin, please email bulletineditorcabrini@gmail.com by **Tuesday noon**

Prayer Ministry

If you would like to request prayer from our Prayer Team, for yourself or someone else, please contact Ann Lenz at amlenz@archomaha.org (402) 934-7706.

If you desire to be prayed with in-person, Prayer Ministers gather after the 11:30 am Mass the first Friday of every month to pray with and for intentions. You are always welcome!

Stewardship

Weekly Collections August 10-11

Sunday Tithes— Collections	\$	6,265.00
All Saints Gift Fund	\$	235.00
Organ Fund	\$	76.00
Improvement Fund	\$	132.00
St. Vincent de Paul	\$	456.00

20th Sunday in Ordinary Time

"Whoever eats my flesh and drinks my blood remains in me and I in him." John 6:56

This line from Scripture is what ultimately separates Catholics from our Protestant brothers and sisters. Jesus is really present in the bread and wine that are consecrated at Holy Mass. It is His actual body and blood that we consume. This is the greatest gift that we can receive. The Eucharist shows us how great of love that Jesus has for each of us.

St. Mary Magdalene Church

(Our Sister Parish in the new Archdiocesan Families)

109 South 19th Street, Omaha, NE 68102

smmomaha@msn.com

Rev. Rodney Adams, Pastor

E-Mail: rtadams@archomaha.org (402) 342-4807

MASS TIMES

Sunday
7:30 am / 9 am / 11 am / 12:15 pm / 5:15 pm
Monday-Friday
7 am / 12:05 pm / 5:15 pm
Saturday
12:05 pm / 5:15 pm / 7 pm

CONFESSION TIMES

Confessions are heard approximately thirty minutes before each Mass time in the lower level of the church.

Pastor's Letter

Dear Friends,

This week we continue with some excerpts from Brad East's article in *Commonweal* about Mary.

In much recent academic theology, there is a strange silence about Jesus' life in the womb. We are told that what it means to be human finds its norm and pattern in Jesus. Yet his person and work are presented as if they began either at his birth or at his baptism. But the Annunciation was not cooked up by some overeager pro-lifers; it's right there in the gospels. St. Luke dedicates two leisurely opening chapters to it. The Apostles' Creed makes the crucial distinction: conceived by the Holy Spirit / and born of the Virgin Mary. In this distinction lies all we need to know about unborn human life and its relationship to Christ.

Consider the implications if all the following is true. Jesus is God incarnate. The Incarnation begins not with Jesus' birth, but at his conception. Jesus is like us in every respect except for sin. He is fully God (consubstantial with the Father according to his divinity) and fully man (consubstantial with us according to his humanity). He became human precisely to share all that we are, that we might share all that he is. Jesus, in a word, is the God-man from conception to birth and beyond. The Incarnation therefore comprehends not only natality, but fetal life; not only born life, but unborn life; not only the public and the visible, but the private and the hidden. Jesus is God in the flesh. Thus, Jesus is God in the womb. And if he is God in the womb, he is man in the womb, too. What is true of Jesus is, *mutatis mutandis*, true of all humanity. The unborn are sisters and brothers of Jesus. They, like us, are persons for whom Jesus died. They make claims on us—or rather, through them God makes claims on us. Our response is to be modeled on Mary's. We welcome and protect these gifts from the Lord. For they, like him, are unseen. And like him, they are destined for glory.

"Universal joy has arrived today! God is on earth, God is from heaven, God is among human beings, God is carried in the womb of a virgin, he who is contained nowhere." So St. Andrew of Crete cries out in praise, and continues: "You are truly blessed, who alone of all mothers was made ready to be Mother of your Creator." Do we subtract from Christ in praising Mary so? By no means, according to St. Bernard: "Whatever we say in praise of the mother touches the Son, and when we honor the Son we detract nothing from the mother's glory."

Christ's solidarity is total: in every nook and cranny of human life, he is there. He is there because he was there, beginning with the womb. For nine months, Mary was the ark of Israel. Wherever she went, she carried the Lord's presence with her. This is why St. John leapt at her approach: like David before the ark, he couldn't help himself. We shouldn't help ourselves either. Each unborn life is a little Christ waiting to be born—waiting to be received and held and clothed and loved. We rejoice with Andrew and bow with Bernard and leap with John and fall to our knees with Cyril. For Christians know what pregnancy means: not the prelude to a life but the first chapter of it.

So beautifully written. I hope it touches your heart and helps you to make a place for Mary in your following of Jesus.

Peace,

Fr. Damian