

**All Saints Catholic School Collections**

All Saints Catholic School is **only** collecting pop/can tabs (any brand). Please drop these off at the school or the Cabrini Parish Office.



**School News**

All Saints School office hours are 7:30 am to 4 pm. School hours are 8 am to 3:15 pm. No school September 28th and 29th.

**Save the Date—Cabrini’s Fall Spaghetti Dinner**

Yes, the planning has already begun for our Fall Spaghetti Dinner on October 20th. Start spreading the word to family, friends and neighbors to plan to come eat at our dinner that day. Please mark these dates on your calendar: Friday, October 11th - meatball set up; Saturday, October 12th - meatball day; Sunday, October 13th - pasta and cookies; Wednesday, October 16th - onions and bones; Friday, October 18th - sauce and set up; Sunday, October 20th - Dinner day! Sign-up Genius is now open on the website [stcabriniomaha.org](http://stcabriniomaha.org) for you to sign up for the times and areas you wish to help with prep work and/or work at the dinner. It takes us all to have a successful dinner!

**St. Philomena Statue**

You may have noticed that the parish’s statue of St. Philomena is not in the glass case near the entry to the church. The statue is being repaired and repainted. Several of the statue’s fingers were damaged as well as some other minor damage. There is a local group in the Archdiocese that is beginning a Sunday devotion to St. Philomena and they wanted to get the statue repaired. Preliminary costs to repair the statue appear to be around \$2,000. If anyone would like to help them with repair costs, you can drop an envelope in the collection with St. Philomena restoration on it or drop it in the mail to the office. They would appreciate any help you can give.

**CEC Weekends**

CEC—Where Faith Meets You Right Where You Are. Sign up for Christians Encounter Christ (CEC) Fall 2024 weekends – Men’s, October 18th - 20th and Women’s, October 25th - 27th. A life-changing weekend with talks, new friends, conversation, reflection, worship, and a faith-filled community. These Retreats are being held at St. Wenceslaus Church, Omaha. Cost is \$150 per person for food, lodging and materials. You owe it to yourself! If you liked Alpha, you’ll love CEC! Contact Deacon Doug or Ann Lenz for more information or go to [www.cecomaha.org](http://www.cecomaha.org) Get to know the Fount of Life and Fire of Love!

**Sidewalk Advocates Sought**

Sidewalk Advocates for Life (SAFL) needs YOU in this important mission! Training will be offered for men and women desiring to help women through sidewalk advocacy or prayer support at local abortion facilities. This peaceful, prayerful, law abiding approach has saved over 20,000 babies in 239 cities. Attend their training and see how you can be a part of our team. Saturday, September 28<sup>th</sup>, at the Catholic Charities Building (9223 Bedford Avenue) from 10 am – 4 pm. The \$10 registration fee covers workbook, materials & lunch. For information or to register go to [lifesidewalk@gmail.com](mailto:lifesidewalk@gmail.com)

**Upcoming Events at Cabrini**

Fall Alpha for all ages runs Tuesdays from 6 - 8 pm, September 17 - November 26. Retreat day is Saturday, November 2. Contact Annie Wise to register.

Eucharistic Adoration (Third Saturday of the month), 3:30 - 4:30 pm, September 21. October 19, November 16, December 21

Christ Our Life Conference, Wells Fargo Arena, Des Moines, Iowa, September 28 - 29

Anointing of the Sick (Last Sunday of the month at 11 am Mass) September 29, October 27, November 24, December 29

Taize Prayer (First Thursday of the month), 8 pm, October 3, November 7, December 5

Personal Prayer with Prayer Ministry Team (First Friday of the month following 11:30 am Mass) October 4, November 1, December 6

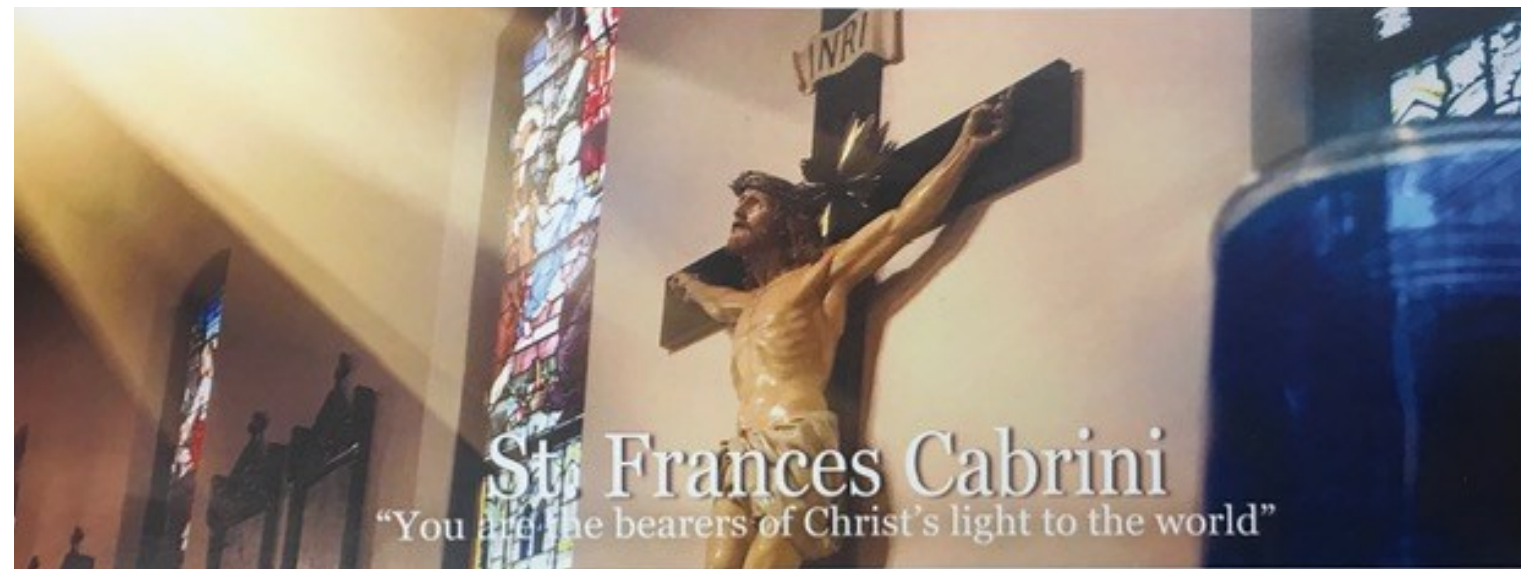
First Saturday Rosary (Monthly), 4:30 pm, October 5, November 2, December 7

Fall Spaghetti Dinner, October 20, 12 noon - 6 pm

Cabrini Potluck Family Dinner (on selected Sundays), 6 - 8 pm, October 27

CEC (Christians Encounter Christ) Fall Weekends: Men’s October 18-20, Women’s October 25-27

Meal Service at Siena Francis House, Thursdays: December 19. If interested, contact Natalie May at [nmcgovern1@yahoo.com](mailto:nmcgovern1@yahoo.com)



**Twenty-Third Sunday in Ordinary Time  
September 8, 2024**

**Fall Alpha for All Ages Begins September 17th!**

Alpha is a series of interactive sessions that **freely explore** the meaning of life and the basics of the Christian faith in a friendly, open, informal environment. **It is for everyone!** Some comments from past Alpha courses: “I wanted to learn more about faith and gained community and family”, “refreshing to openly talk about faith with people—I loved it”, “I



see that many people are like me—looking for more”, “loved small group discussions and conversations at dinner” and “food is excellent”. Do you want to talk about the big questions in life—Is there a God? Who is Jesus? What about the Holy Spirit?, etc. Maybe God is an unknown? Maybe new friendships are what is sought? Maybe just gathering with others... Fall Alpha is ready for you! Fall Alpha is open to all ages. Fall Alpha runs Tuesdays in the Cabrini Parish Center gym from 6 - 8 pm, September 17th through November 26th, with a retreat day on November 2nd. It’s free. It includes a full meal (we do accept free will donations to help cover food costs). For questions or to register, contact Annie Wise at [amwise@archomaha.org](mailto:amwise@archomaha.org) Registration forms can also be found at the back of Church and can be added to the offertory collection baskets or sent/brought to the Cabrini Parish Center.

**Movie Night at St. Frances Cabrini**

Please **save the date** for a Movie Night at St. Frances Cabrini, celebrating St. Frances Cabrini’s Feast Day (November 13th). We will be watching the 2024 film *Cabrini*. We will gather Wednesday evening, **November 6th**, at 6:30 pm in the Cabrini Center gym (1248 S. 10th Street). If you haven’t seen it, here is a sneak peek... [Cabrini | Final Trailer | Angel Studios \(youtube.com\)](#) All are welcome to join us!

**Upcoming Schedule**

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
September 9	September 10	September 11	September 12	September 13	September 14	September 15
	Alpha Team Meeting 6 pm					



Rev. Damian Zuerlein, Pastor

E-mail: [djzuerlein@archomaha.org](mailto:djzuerlein@archomaha.org)  
(402) 934-7706

Deacon Doug Lenz, Pastoral Associate

E-mail: [dalenz@archomaha.org](mailto:dalenz@archomaha.org)

Deacon Larry Mruz

E-mail: [deaconmruz@yahoo.com](mailto:deaconmruz@yahoo.com)

Ann Lenz, Evangelization Coordinator

(402) 990-3296 or [amlenz@archomaha.org](mailto:amlenz@archomaha.org)

Cabrini Parish Center Offices open 9 am to 4 pm, Monday through

Friday, (402) 934-7706, 1248 South 10th Street, 68108

Website: [www.stcabriniomaha.org](http://www.stcabriniomaha.org)

### Daily Mass Schedule

Tuesday, Sept. 10	11:30 AM	+Don Jones
Wednesday, Sept. 11	11:30 AM	+Vincent Emmanuel
Thursday, Sept. 12	11:30 AM	+Fanny & Mike D'Agosta
Friday, Sept. 13	11:30 AM	+Phil Monaco
Saturday, Sept. 14	5:00 PM	+Deceased Members Calabro, Dellutri & Schroeder Families
Sunday, Sept. 15	9:00 AM	+Chuck Vacanti
Sunday, Sept. 15	11:00 AM	+Larry, Pauline & Ludvik Vampola
Sunday, Sept. 15	5:30 PM	Pro Populo

### Reconciliation Schedule

Saturdays: 3:30 - 4:30 pm  
(northwest room)

### Bulletin Additions

To have information published in the upcoming bulletin, please email [bulletineditorcabrini@gmail.com](mailto:bulletineditorcabrini@gmail.com) by **Tuesday noon**.

### Prayer Ministry

If you would like to request prayer from our Prayer Team, for yourself or someone else, please contact Ann Lenz at [amlenz@archomaha.org](mailto:amlenz@archomaha.org) (402) 934-7706.

If you desire to be prayed with in-person, Prayer Ministers gather after the 11:30 am Mass the first Friday of every month to pray with and for intentions. You are always welcome!

### Stewardship

#### Weekly Collections August 31– September 1

Sunday Tithe– Collections	\$	11,187.00
All Saints Gift Fund	\$	60.00
Organ Fund	\$	30.00
Improvement Fund	\$	218.00
St. Vincent de Paul	\$	415.00

#### 23rd Sunday in Ordinary Time

*“Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?” JAMES 2:5*

What is more important – being rich in faith or rich in possessions? Society tells us that possessions are most important. God teaches a different lesson. When we are rich in faith, we keep God first and experience true joy and peace. When we put possessions first, we soon realize we can never have enough and happiness is fleeting. When we put faith over possessions we truly realize it is better to give than receive.

### St. Mary Magdalene Church

(Our Sister Parish in the new Archdiocesan Families)

109 South 19th Street, Omaha, NE 68102

[smmomaha@msn.com](mailto:smmomaha@msn.com)

Rev. Rodney Adams, Pastor

E-Mail: [rtadams@archomaha.org](mailto:rtadams@archomaha.org) (402) 342-4807

#### MASS TIMES

Sunday  
7:30 am / 9 am / 11 am / 12:15 pm / 5:15 pm  
Monday-Friday  
7 am / 12:05 pm / 5:15 pm  
Saturday  
12:05 pm / 5:15 pm / 7 pm

#### CONFESSION TIMES

Confessions are heard approximately thirty minutes before each Mass time in the lower level of the church.

### Pastor's Letter

Dear Friends,

You may be aware that Pope Francis is in Indonesia for a papal visit. This country has the largest Muslim population in the world. He had an opening Mass in Jakarta on Thursday. I think his homily from that Mass is good for all of us to hear:

*The encounter with Jesus calls us to live out two fundamental attitudes that enable us to become his disciples. The first attitude is listening to the word, and the second is living the word. First, listening, because everything comes from listening, from opening ourselves to him, welcoming the precious gift of his friendship. Then it is important to live the word we have received, so as not to listen in vain and deceive ourselves. Indeed, those who risk listening only with their ears do not allow the seed of the word to descend into their hearts and thus change their way of thinking, feeling and acting, and this is not good. The word given, and received through listening, wishes to become life in us, transform us and become incarnate in our lives.*

*The Gospel that was just proclaimed helps us to reflect on these two essential attitudes: listening to the word and living the word.*

*First of all, listening to the word. The Evangelist relates that many people flocked to Jesus and “the crowd was pressing in on him to hear the word of God.” They were looking for him, hungering and thirsting for the word of the Lord and they heard it resound in the words of Jesus. This scene, then, repeated many times in the Gospel, tells us that the human heart is always searching for a truth that can feed and satisfy its desire for happiness. We cannot be satisfied by human words alone, the thinking of this world and earthly judgments. We always need a light from on high to illuminate our steps, living water that can quench the thirst of the deserts of the soul, consolation that does not disappoint because it comes from heaven and not from the fleeting things of this world. In the midst of the confusion and vanity of human words, brothers and sisters, there is need for the word of God, the only true compass for our journey, which alone is capable of leading us back to the true meaning of life amid so much woundedness and confusion.*

*Brothers and sisters, let us not forget that the first task of the disciple – and we are all disciples! – is not to clothe ourselves with an outwardly perfect religiosity, do extraordinary things or engage in grandiose undertakings. No, the first task, the first step, instead, is to know how to listen to the only word that saves, the word of Jesus. We can see this in the Gospel scene, when the Master climbs into Peter's boat to distance himself a little from the shore and thus preach better to the people. Our life of faith begins when we humbly welcome Jesus into the boat of our lives, make room for him, listen to his word and let ourselves be questioned, challenged and changed by it.*

*At the same time, brothers and sisters, the word of the Lord asks to be incarnated concretely in us so we are called to live the word. Merely repeating the word, without living it, makes us like parrots: yes, we speak the word, but do not understand it, do not live it. After Jesus has finished preaching to the crowds from the boat, he turns to Peter and challenges him to take the risk of betting on that word, “Put out into the deep water and let down your nets for a catch.” The word of the Lord cannot remain as a fine abstract idea or stir up only a passing emotion. It asks us to change our gaze and allow our hearts to be transformed into the image of Christ's heart. The word calls us to cast courageously the nets of the Gospel into the sea of the world, running the risk, yes, running the risk of living the love that he first lived and in turn taught us to live. The Lord, with the burning power of his word, also asks us, brothers and sisters, to put out to sea, break away from the stagnant shores of bad habits, fears and mediocrity and dare to live a new life. The devil likes mediocrity, because it enters within us and destroys us.*

*Of course, there are always obstacles and excuses for saying no to this call. Let us look again at Peter's behavior. He had come to shore after a difficult night of not catching anything. He was angry, tired and disappointed, and yet, instead of remaining paralyzed by that emptiness or impeded by his own failure, he says: “Master, we have worked all night long but have caught nothing. Yet, on your word, I will let down the nets.” On your word, I will let down the nets. Then, something unheard of happens, the miracle of a boat filling up with fish until it almost sinks.*

*Brothers and sisters, faced with the many responsibilities of our daily lives, together with the call we all feel to build a more just society and move forward on the path of peace and dialogue we can sometimes feel inadequate. We sometimes feel the weight of our commitment and dedication that does not always bear fruit, or of our mistakes that seem to impede the journey we are on. We too are asked not to remain prisoners of our failures, which is very bad, because failures take hold of us and we can become prisoners of failure. No, please: let us not remain prisoners of our failures. Instead of keeping our eyes fixed only on our empty nets, then, we are to look to Jesus and trust him. Do not look at your empty nets, look at Jesus! He will make you walk, he will help you, trust in Jesus!*

Peace,

Fr. Damian