

**All Saints Catholic School Collections**

All Saints Catholic School is **only** collecting pop/can tabs (any brand). Please drop these off at the school or the Cabrini Parish Office.



**School News**

All Saints School office hours are 7:30 am to 4 pm. School hours are 8 am to 3:15 pm.

**Parish Directory App**

If you would like to download the App for the Parish Directory to your phone, update or make any changes to your information or be added to the directory, contact Cathy at [cmbeeler@archomaha.org](mailto:cmbeeler@archomaha.org)

**Cabrini’s Prayer/Love Does Ministry**

**What is Prayer/Love Does Ministry?** Scripture tells us, “Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God” (Philippians 4:6). Prayer Ministry is our response to this call, loving our fellow parishioners by remembering them in prayer.

**Who can join?** This ministry is for anyone and everyone who feels called to serve fellow parishioners by praying for their intentions, whatever they might be.

**How does it work?** *To request prayers*, simply contact our Parish Office at (402) 934-7706. The Prayer Ministry/Love Does team will then be contacted with the specific intention. We will also pray for these intentions at our daily Masses. *As part of the Prayer Ministry team*, Deacon Doug or Ann Lenz will email out each prayer request as they come in. Your role is to open the email and take a moment to lift up the person or intention in prayer. If the Spirit nudges you to do something more (a note, a treat, a meal, whatever), great! If not, great! That’s totally between you and God. The most important piece... Prayer!

**How do I sign up?** If you need prayer, or if you feel called to serve in this ministry, please contact Deacon Doug Lenz at [dalenz@archomaha.org](mailto:dalenz@archomaha.org) or Ann Lenz at [amlenz@archomaha.org](mailto:amlenz@archomaha.org).

**Silent Ignatian Preached Retreat with Fr. Larry Gillick, S.J.**

This retreat, March 13th -16th, 2025, invites you into a deepening of relationship with God as you enter the Lenten journey. These three days of prayer and reflection will center on God’s meeting Abram and three of His Apostles as they are. We’ll journey with them as they are invited to a deepening of their relationship with God. No pointing of Divine Fingers but more the invitation to experience God’s fidelity to our human fears and questions. Time will be spent in *being* who we are in God’s loving gaze rather than preparing or changing our behavior to do what we *should*.

Cost: \$425 per person, including room and meals. Location: Creighton University Retreat Center, 16493 Contrail Avenue, Griswold, Iowa, 51535, located one hour east of Omaha. Register at <https://www.creighton.edu/retreatcenter/scheduleofretreats/3-day-silent-ignatian-retreat>

**Upcoming Events at Cabrini**

Winter Alpha for All ages, Tuesdays, 6 - 8 pm, January 14 - March 25. Day Away is March 1. Contact Annie Wise at [amwise@archomaha.org](mailto:amwise@archomaha.org) for more info or to sign up.

Eucharistic Adoration (Third Saturday of the month), 3:30 - 4:30 pm, January 18, February 15, March 15

*Come and See* Sundays after 5:30 pm Mass, January 19th through Easter

Anointing of the Sick (Last Sunday of the month at 11 am Mass), January 26, February 23, March 30

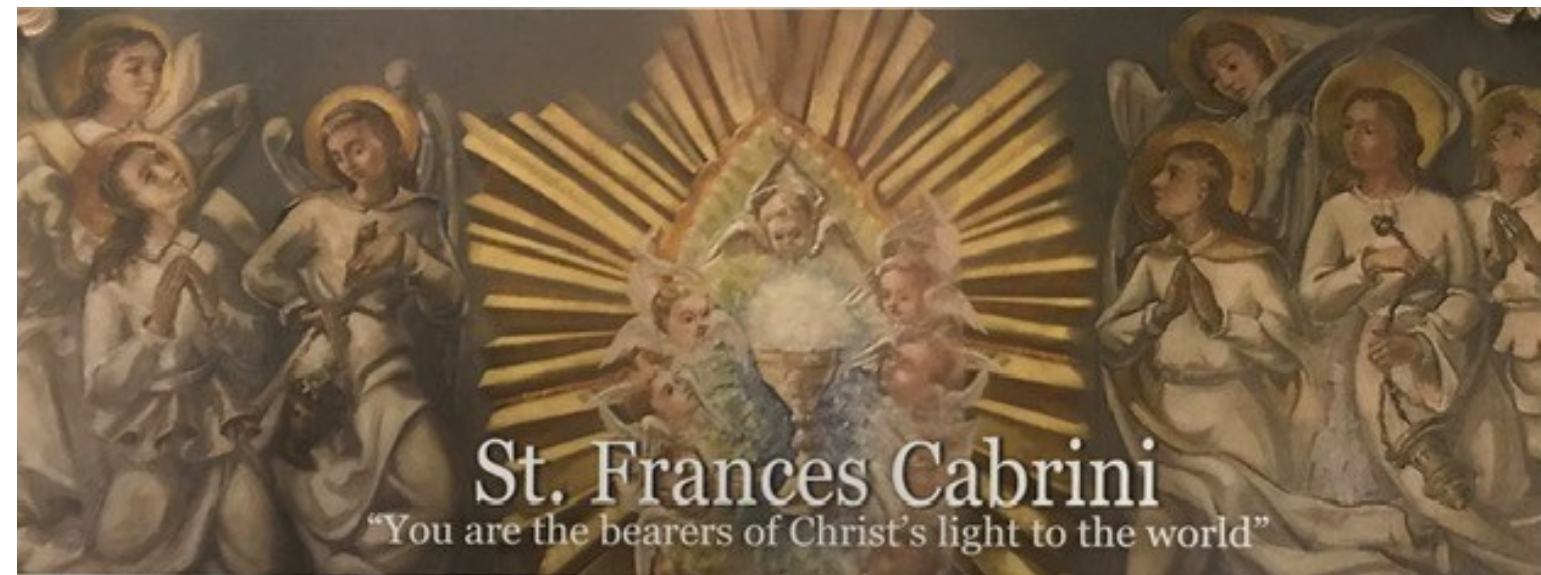
First Saturday Rosary (Monthly), 4:30 pm, February 1, March 1

Taize Prayer (First Thursday of the month), 8 pm, February 6, March 6

Personal Prayer with Prayer Ministry Team (First Friday of the month following 11:30 am Mass) February 7, March 7

Cabrini Potluck Family Dinner (on select Sundays), 6 - 8 pm, February 23

Spring Spaghetti Dinner Sunday, April 6, Noon to 6 pm



**The Epiphany of the Lord  
January 5, 2025**

**Second Collection This Weekend**

There will be a second collection at the Masses this weekend to support the seminarians of our Archdiocese.

**Winter Alpha**

Winter Alpha will be starting soon! Reserve your Tuesdays from 6 - 8 pm in the Cabrini Parish Center gym, January 14th through March 25th, with Day Away March 1st. Contact Annie Wise at [amwise@archomaha.org](mailto:amwise@archomaha.org) with any questions or to sign up or volunteer. Alpha is a series of interactive sessions that freely explore the meaning of life and the basics of the Christian faith in a friendly, open, informal environment. Alpha is for everyone! Each session includes dinner, a short video and brief discussion time. Here are some comments from the Fall Alpha participants: “The videos are very insightful.” “The people are easy-going and welcoming.” “It has given me something to look forward to each week.” “The food was amazing!” “I loved getting the perspective of others and making new friends.” So don’t delay! Contact Annie and experience Alpha for yourself. Bring a friend, relative, neighbor, co-worker... See you there!

**Come and See**

If you, or someone you know, is interested in joining the Catholic Church, interested in learning more about what the Catholic Church teaches, is Catholic but has been away from the Church for a while, was baptized Catholic but never confirmed—*Come and See* is for you! We are offering *Come and See* for interested persons on Sundays, following the 5:30 pm Mass. These classes will occur weekly from January 19th through Easter. The content will focus on the core areas of the Catholic faith. Those desiring to become Catholic or to complete their sacraments will be brought into the Church at Easter. Please reach out to Deacon Doug Lenz at [dalenz@archomaha.org](mailto:dalenz@archomaha.org) or (402) 312-3550 to sign-up or for more information.

**Upcoming Schedule**

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
January 6	January 7	January 8	January 9	January 10	January 11	January 12
						Take down Christmas decorations after Mass. Volunteers Welcome!



Rev. Damian Zuerlein, Pastor  
E-mail: [dizuerlein@archomaha.org](mailto:dizuerlein@archomaha.org)  
(402) 934-7706

Deacon Doug Lenz, Pastoral Associate  
E-mail: [dalenz@archomaha.org](mailto:dalenz@archomaha.org)

Deacon Larry Mruz  
E-mail: [deaconmruz@yahoo.com](mailto:deaconmruz@yahoo.com)

Ann Lenz, Evangelization Coordinator  
(402) 990-3296 or [amlenz@archomaha.org](mailto:amlenz@archomaha.org)

Cabrini Parish Center Offices open 9 am to 4 pm, Monday through  
Friday, (402) 934-7706, 1248 South 10th Street, 68108  
Website: [www.stcabrinomaha.org](http://www.stcabrinomaha.org)

### Daily Mass Schedule

Tuesday, Jan. 7	11:30 AM	+Victoria, John & Edward Kowal
Wednesday, Jan. 8	11:30 AM	+Parishioners Deceased Loved Ones
Thursday, Jan. 9	11:30 AM	+Karen Peers
Friday, Jan. 10	11:30 AM	Charlie Leo (Blessings)
Saturday, Jan. 11	5:00 PM	Pat & Mary Ann Sweeney Family
Sunday, Jan. 12	9:00 AM	+Carol Joyce Horsens
Sunday, Jan. 12	11:00 AM	Debbie Circo-Martin (Healing)
Sunday, Jan. 12	5:30 PM	Pro Populo

### Reconciliation Schedule

Saturdays: 3:30 - 4:30 pm  
(northwest room)

### Bulletin Additions

To have information published in the upcoming bulletin, please email [bulletineditorcabrini@gmail.com](mailto:bulletineditorcabrini@gmail.com) by **Tuesday noon**.

### Prayer Ministry

If you would like to request prayer from our Prayer Team, for yourself or someone else, please contact Ann Lenz at [amlenz@archomaha.org](mailto:amlenz@archomaha.org) (402) 934-7706.

If you desire to be prayed with in-person, Prayer Ministers gather after the 11:30 am Mass the first Friday of every month to pray with and for intentions. You are always welcome!

### Stewardship

#### Weekly Collections December 28-29

Sunday Tithe- Collections	\$	7,125.00
All Saints Gift Fund	\$	60.00
Organ Fund	\$	15.00
Improvement Fund	\$	20.00
St. Vincent de Paul	\$	3,317.00
Christmas	\$	9,141.00

### The Epiphany of the Lord

*"...They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh."* - MATTHEW 2:11

What gifts do you give to the Lord? Pope St. Gregory said that these three gifts represent what we should give God every day. Gold – we should reflect Christ's wisdom in all our relationships. Frankincense – represents our daily prayer and adoration to God. Myrrh – is a symbol of our daily sacrifices that we unite with Jesus for the sake of others.

### St. Mary Magdalene Church

(Our Sister Parish in the new Archdiocesan Families)

109 South 19th Street, Omaha, NE 68102

[smmomaha@msn.com](mailto:smmomaha@msn.com)

Rev. Rodney Adams, Pastor

E-Mail: [rtadams@archomaha.org](mailto:rtadams@archomaha.org) (402) 342-4807

#### MASS TIMES

Sunday

7:30 am / 9 am / 11 am / 12:15 pm / 5:15 pm

Monday-Friday

7 am / 12:05 pm / 5:15 pm

Saturday

12:05 pm / 5:15 pm / 7 pm

#### CONFESSION TIMES

Confessions are heard approximately thirty minutes before each Mass time in the lower level of the church.

### Pastor's Letter

Dear Friends,

Happy New Year! Did you welcome the new year in with a bang? Or did you let it sneak in quietly? Either way, I pray that this year will be filled with God's graces and blessings. New year celebrations are customarily filled with commitments to doing things differently, to making a resolution to act and live differently. During the gathering of the Synod the last several years, the members said the Church needed to start doing things a little differently. One difference had to do with relationships:

*What emerged throughout the entire synodal journey, and in every place and context, was the call for a Church with a greater capacity to nurture relationships: with the Lord, between men and women, in the family, in the local community, among social groups and religions, with all of creation. Many participants were delighted and surprised to be asked to share their thoughts and to be given the opportunity to have their voices heard in the community. Others continued to express the pain of feeling excluded or judged because of their marital status, identity or sexuality. The desire for more real and meaningful relationships is not only a longing to belong to a close-knit group but may also reflect a deep sense of faith. The evangelical quality of relationships in a community is decisive for the witness that the People of God are called to make in history. "By this everyone will know that you are my disciples, if you have love for one another." The most eloquent sign of the Holy Spirit's action in the community of disciples is the invitation to relationship extended to those most in need, which flows from a renewal of grace and accords with the teaching of Jesus. To be a synodal Church, we are required to open ourselves to a genuine relational conversion that redirects each person's priorities, and we must once again learn from the Gospel that attending to relationships is not merely a strategy or a tool for greater organizational effectiveness. Relationships and bonds are the means by which God the Father has revealed Himself in Jesus and the Spirit. When our relationships, even in their fragility, allow the grace of Christ, the love of the Father, and the communion of the Spirit to shine through, we confess with our lives our faith in God the Trinity.*

*We should, therefore, look to the Gospels to outline for us the journey of conversion we are required to undertake, learning little by little to make Jesus' practices our own. The Gospels present to us a Lord who is often "in the act of listening to the people who come to Him along the roads of the Holy Land". Jesus never sent anyone away without stopping to listen and to speak to them, whether men or women, Jews or pagans, doctors of the law or publicans, righteous men and women or sinners, beggars, the blind, lepers or the sick. By meeting people wherever their history and personal freedom had led them, He revealed to them the face of the Father. By listening to the needs and to the faith of those He met, and by responding through words and gestures, He renewed their lives, opening the path to healed relationships. Jesus is the Messiah who "even makes the deaf to hear and the mute to speak". He asks us, His disciples, to do the same and, through the grace of the Holy Spirit, gives us the capacity to do it conforming our hearts to His: only "the heart makes all authentic bonding possible, since a relationship not shaped by the heart is incapable of overcoming the fragmentation caused by individualism". When we listen to our sisters and brothers, we are participants in the way that God in Jesus Christ comes to meet each of us.*

*The need for conversion certainly concerns the relations between men and women. The dynamics of relationships is inscribed upon our condition as creatures. The difference between the sexes constitutes the basis of human relationships. "So God created humankind in his image [...] male and female he created them". Inequality between men and women is not part of God's design. In the new creation, this difference is reconsidered in the light of the dignity of Baptism: "As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus". Our vocation as Christians is to welcome and respect, in every place and context, this difference, which is a gift from God and a source of life. We bear witness to the Gospel when we seek to live in relationships that respect the equal dignity and reciprocity between men and women. The widely expressed pain and suffering on the part of many women from every region and continent, both lay and consecrated, during the synodal process, reveal how often we fail to do so.*

More to come...

Peace,

Fr. Damian