

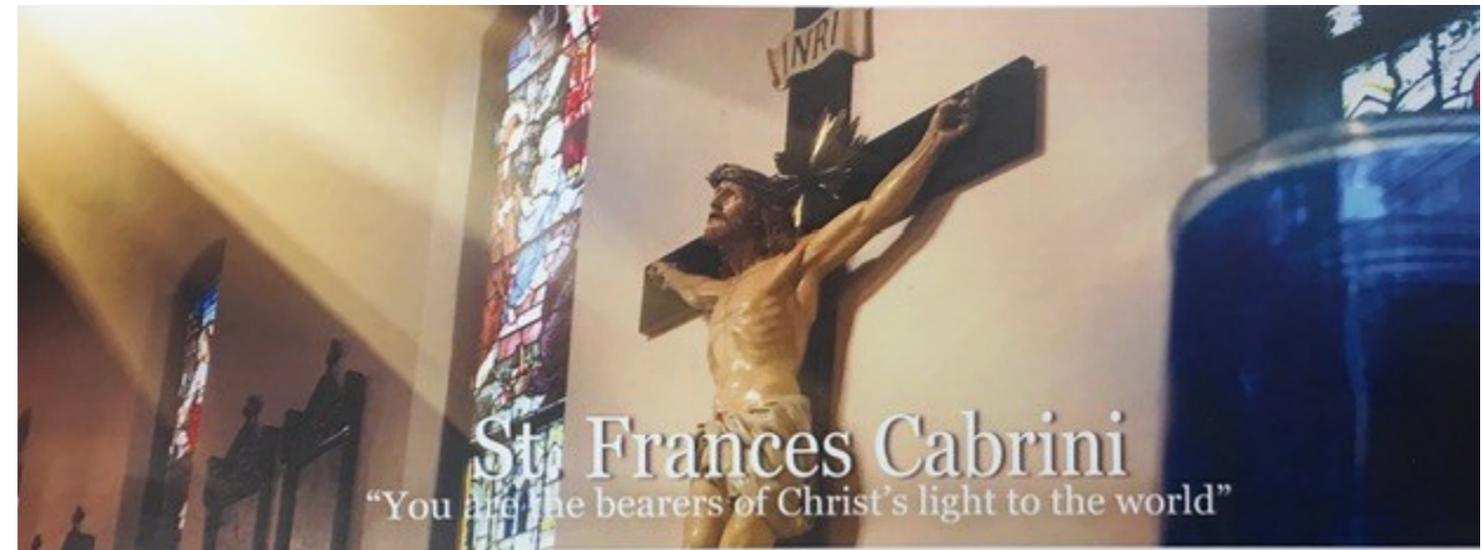
**All Saints Catholic School Collections**

All Saints Catholic School is **only** collecting pop/can tabs (any brand). Please drop these off at the school or the Cabrini Parish Office.



**All Saints Rocket Carwash Fundraiser**

Support All Saints Catholic School by purchasing Rocket Carwash vouchers! Each voucher is redeemable for our top wash: a \$25.99 value for only \$12! The best part? 50% of all proceeds go back to All Saints Catholic School; that's \$6 for every \$12 spent. The digital carwash vouchers are valid for 12 months from the date of purchase and can be used at any Rocket Carwash location in the U.S., so this is your chance to stock up for the year! Please use this link to purchase! We thank you for your support. <https://rocketcarwash.com/fundraiser/all-saints-catholic-school/>



**The Commemoration of All the Faithful Departed  
November 2, 2025**

*2024-2025  
Remembering  
all the  
Faithfully Departed*

*Ann M. Welsh*

*Amy Cox Schmid*

*BarbaraAnn Berten*

*Christopher M. Beeler*

*Luis S. Salcedo*

*Lena Martinez*

*Barbara J. Kingston*

*Rosaria Marino*

*Keah Paljor*

*Edna Emmi*

*Nellie Ciculla*

*Alfred J. LaMontia*

*James Ramirez*

*Michael Montello*

*Toni Rae Emmanuel*

*Phyllis K. Heimann*

*Thomas M. Hauptman*

*Mary Louise Chapek-Hogg*

**Guess Who is Coming to Dinner**

Interested in getting to know your fellow parishioners here at St. Frances Cabrini? Sign up for a "Guess Who Is Coming to Dinner Night!" which is a quarterly offering here at St. Frances Cabrini. Simply scan this QR code or go to our website [stcabrinimaha.org](http://stcabrinimaha.org), click on the link, and answer some simple questions (i.e. Do you have any food allergies? Can you host? Do you prefer to travel? etc.) and the team will put together groups for you to have dinner with new friends. The host typically will provide the main dish and the guests can bring a side/drinks/dessert, etc. or anything else that is needed. Then, on the weekend of November 14 -16, you will meet with your group and enjoy a meal together! There is no commitment other than a shared meal and company. Feel free to go out for ice cream afterwards, have a game night, or just have a dinner filled with conversation, community, and making new friends. The deadline to sign up is this Sunday, November 2nd. Contact Richard Carrillo [RACarrillo83@gmail.com](mailto:RACarrillo83@gmail.com) for more information.



**All Saints Scholastic Book Fair**

All Saints School is having a book fair from November 5th - 18th. All funds generated from the Book Fair go back to purchasing new books for the school. This is a great way to buy Christmas Gifts for the reader in your life! Online shopping can be done at <https://bookfairs.scholastic.com/bf/allsaintscatholicschool7>

**All Saints Catholic School Job Openings**

**Instructional Paraprofessional for PreK**

**7<sup>th</sup> Grade Teacher**—includes 7<sup>th</sup> and 8<sup>th</sup> grade English/Language Arts, 7<sup>th</sup> grade Religion and Geography. Please send your resume to [awhitfield@allsaintscs.org](mailto:awhitfield@allsaintscs.org). Please call the school office with any questions. (402) 346-5757.

**Upcoming Schedule**

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
November 3	November 4	November 5	November 6	November 7	November 8	November 9
	GriefShare 12 noon  Alpha 6 pm	The Chosen, Season 5, 6:15 pm	Spaghetti Dinner Wrap-up meeting 7 pm  Taize Prayer 8 pm	Personal Prayer with the Prayer Ministry Team after 11:30 am Mass	Liturgy Committee 9 am	Called and Gifted 10 am



Rev. Damian Zuerlein, Pastor

E-mail: [dizuerlein@archomaha.org](mailto:dizuerlein@archomaha.org)  
(402) 934-7706

Deacon Doug Lenz, Pastoral Associate

E-mail: [dalenz@archomaha.org](mailto:dalenz@archomaha.org)

Deacon Larry Mruz

E-mail: [deaconmruz@yahoo.com](mailto:deaconmruz@yahoo.com)

Ann Lenz, Evangelization Coordinator

(402) 990-3296 or [amlenz@archomaha.org](mailto:amlenz@archomaha.org)

Cabrini Parish Center Offices open 9 am to 4 pm, Monday through  
Friday, (402) 934-7706, 1248 South 10th Street, 68108

Website: [www.stcabrinomaha.org](http://www.stcabrinomaha.org)

### Daily Mass Schedule

Tuesday, Nov. 4	11:30 AM	+Mike Pokorny
Wednesday, Nov. 5	11:30 AM	+Parishioners' Deceased Loved Ones
Thursday, Nov. 6	11:30 AM	+Louis LaBelle
Friday, Nov. 7	11:30 AM	+Nick Sloan
Saturday, Nov. 8	5:00 PM	+Donald Orent
Sunday, Nov. 9	9:00 AM	+Edward, John, Victoria & Gary Kowal
Sunday, Nov. 9	11:00 AM	+Deceased Members Kaline/ Meehan Family
Sunday, Nov. 9	5:30 PM	Pro Populo

### Reconciliation Schedule

Saturdays, 3:30 - 4:30 pm  
(northwest room)

### Bulletin Additions

To have information published in the upcoming bulletin, please email [bulletineditorcabrini@gmail.com](mailto:bulletineditorcabrini@gmail.com) by **Tuesday noon**.

### Prayer Ministry

If you would like to request prayer from our Prayer Team, for yourself or someone else, please contact Ann Lenz at [amlenz@archomaha.org](mailto:amlenz@archomaha.org) (402) 934-7706.

If you desire to be prayed with in-person, Prayer Ministers gather after the 11:30 am Mass the first Friday of every month to pray with and for intentions. You are always welcome!

### Stewardship

#### Weekly Collection October 25-26

Sunday Tithe– Collections	\$	5,629.00
All Saints Gift Fund	\$	25.00
Organ Fund	\$	45.00
Improvement Fund	\$	15.00
St. Vincent de Paul	\$	591.00

### All Soul's Day

"...because I came down from heaven not to do my own will but the will of the one who sent me...." JOHN 6:38

When praying the "Our Father", say the words slowly so you truly recognize what you are saying. Every day when praying this prayer, we repeat what Jesus said in the scripture passage – "thy kingdom come, thy will be done." Even though we say these words, do our actions reflect those words? This is the difference between saints and the rest of us. Saints were faithful and obedient to God's will. Start today – start aligning your words and actions with God's will for you.

### St. Mary Magdalene Church

(Our Sister Parish in the Archdiocesan Families)

109 South 19th Street, Omaha, NE 68102

[smmomaha@msn.com](mailto:smmomaha@msn.com)

Rev. Rodney Adams, Pastor

E-Mail: [rtadams@archomaha.org](mailto:rtadams@archomaha.org) (402) 342-4807

#### MASS TIMES

Sunday  
7:30 am / 9 am / 11 am / 12:15 pm / 5:15 pm  
Monday-Friday  
7 am / 12:05 pm / 5:15 pm  
Saturday  
12:05 pm / 5:15 pm / 7 pm

#### CONFESSION TIMES

Confessions are heard approximately thirty minutes before each Mass time in the lower level of the church.

### Pastor's Letter

Dear Friends,

I have just returned from my annual retreat – a week of prayer, silence, time alone with God. A week always seems too short when it comes to a retreat. Just as I am getting into the rhythms of prayer, the week is over. I suppose it is a good thing that I want to spend more time with God at the end of the retreat. Maybe it is the Holy Spirit encouraging me to deepen my prayer when I have returned home so that what I practice on retreat becomes a regular part of my life.

This weekend, the Catholic Church all over the world remembers people who lived lives of holiness but have not been named saints in the calendar and all deceased loved ones in the prayers for All Souls Day. Remembering loved ones who have died may cause us to be sad, but Pope Leo recently reminded us that the experience of Jesus' resurrection should cause us to put sadness behind us and bring us to joy.

Pope Leo teaches; *Christ's resurrection can heal one of the malaises of our time: sadness. Intrusive and widespread, sadness accompanies the days of many people. It is a feeling of precariousness, at times profound desperation, which invades one's inner space and seems to prevail over any impetus to joy. Sadness robs life of meaning and vigor, turning it into a directionless and meaningless journey. This very current experience reminds us of the famous account in the Gospel of Luke of the two disciples of Emmaus. Disappointed and discouraged, they leave Jerusalem, leaving behind the hopes they held in Jesus, who has been crucified and entombed. In the opening lines, this episode presents a paradigm of human sadness: the end of the objective to which so much energy has been invested, the destruction of what seemed to be the essence of their lives. Their hope is dashed; desolation has taken hold of their hearts. Everything has imploded in a very short space of time, between Friday and Saturday, in a dramatic sequence of events.*

*The paradox is truly emblematic: this sad journey of defeat and return to ordinary life occurs on the same day as the victory of light, of the Pasch that has been fully consummated. The two men turn their backs on Golgotha, on the terrible scene of the cross, still imprinted on their eyes and their hearts. It seems that all is lost. They must return to their former lives, keeping a low profile and hoping not to be recognized. At a certain point, a traveler joins the two disciples, perhaps one of the many pilgrims who have been to Jerusalem for Passover. It is the risen Jesus, but they do not recognize him. Sadness clouds their gaze, erasing the promise that the Master had made several times: that he would be killed and that on the third day he would rise again. The stranger approaches and shows interest in what they are saying. The text says that the two "stood still, looking sad". The Greek adjective used describes an all-encompassing sadness: the paralysis of the soul is apparent on their faces.*

*Jesus listens to them, allowing them to unburden their disappointment. Then, with great frankness, he rebukes them for being "foolish ... and slow of heart to believe that all the prophets have declared!" and through the Scriptures he shows that Christ had to suffer, die and rise again. The warmth of hope is rekindled in the hearts of the two disciples, and then, when night falls and they arrive at their destination, they invite their mysterious travelling companion to stay with them.*

*Jesus accepts and takes his seat at the table with them. Then he takes the bread, breaks it and offers it. At that moment, the two disciples recognize him... but he immediately disappears from their view. The gesture of the breaking of the bread reopens the eyes of the heart, illuminating once again the vision clouded by despair. And then everything becomes clear: the shared journey, the tender and powerful word, the light of truth... Immediately, joy is rekindled, energy flows back into their weary limbs, and gratitude returns to their memory. And the two hurry back to Jerusalem to tell the others everything.*

*"The Lord has risen indeed." In this adverb, indeed, the certain outcome of our history as human beings is fulfilled. It is no coincidence that this is the greeting Christians exchange on Easter Day. Jesus did not rise in words, but in deeds, with his body bearing the marks of his passion, a perennial seal of his love for us. The victory of life is not an empty word, but a real, tangible fact.*

*May the unexpected joy of the disciples of Emmaus be a gentle reminder to us when the going gets tough. It is the Risen One who radically changes our perspective, instilling the hope that fills the void of sadness. On the paths of the heart, the Risen One walks with us and for us. He bears witness to the defeat of death and affirms the victory of life, despite the darkness of Calvary. History still has much goodness to hope for.*

*To recognize the Resurrection means to change one's outlook on the world: to return to the light to recognize the Truth that saves us. Sisters and brothers, let us remain watchful every day in the wonder of the Pasch of the risen Jesus. He alone makes the impossible possible!*

Peace,

Fr. Damian