

All Saints Catholic School News

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The First Years of Marriage: An Evening of Listening and Sharing

Please consider joining Archbishop McGovern for an evening with other couples on Friday, September 11th! This evening is for couples married five years or fewer to share your real experience of marriage and family life — what is heard will be gathered into a summary for the U.S. bishops as they prepare for a Rome summit assessing the impact of *Amoris Laetitia*, and will help leaders across the Archdiocese discern new ways to support young families. You'll join a small group for a guided conversation about the reality, beauty, and challenges of your first years of marriage, offered in English and Spanish.

- **Date:** Friday, September 11th
- **Time:** 6:30 – 8:30 pm
- **Location:** St. Peter Catholic Church, 709 S 28th St, Omaha, NE 68105
- **Who:** Couples married 5 years or fewer (lap babies welcome!) — attend together or individually
- **Food:** Appetizers provided
- **Language:** Offered in English and Spanish

For more information or to register, contact Ann Lenz amlenz@archomaha.org.

Biomedical Presentation at St. Adalbert’s

On Thursday, August 27th, Pamela Acker, a Catholic Biologist, will be at St. Adalbert Church Parish Center (2617 South 31st Street), at 7 pm, presenting: *Biomedical Human Trafficking: Abortion and the Pharmaceutical Industry*. Pamela Acker holds a Master of Science degree in biology from The Catholic University of America. She has taught science in a variety of settings (from middle school to college) since 2008. She has also conducted research in vaccine delivery using T4 bacteriophage nanoparticles, and was briefly involved in researching novel gene regulation mechanisms in *C. elegans*. Ms. Acker’s research has given her a unique perspective both on the novel technology used in the COVID-19 vaccines and also the controversy regarding the use of the HEK-293 aborted fetal cell line in the development of pharmaceutical products. Free will donations welcomed.

Upcoming Events at Cabrini

Guess Who’s Coming to Dinner, quarterly, click on the link stcabriniomaha.org to sign up, or contact Richard Carrillo at racarrillo83@gmail.com Date TBD

Movie Night for Young Adults, quarterly. Movie starts at 6:15 pm, Wednesdays, Next date TBD

Fall Alpha for all ages, Tuesdays, 6-8 pm, September 15 through November 17. Day Away is October 24.

Adoration for Young Families, Quarterly, 10 -10:30 am, Saturday, October 17 at St. Mary Magdalene, followed by donuts and fellowship in the lower level of the church.

Meal Service at Siena Francis House, Select Thursdays: October 15. If interested, contact Natalie May at nmcgovern1@yahoo.com

Cabrini Family Dinner, Sunday, 6 pm. Spring and Fall. Fall date October 25

Women’s Faith Sharing Group with St. Mary Magdalene Parish, monthly on second Friday after 12:05 pm Mass: 12:30-1:30 pm, September 18 (Note date change), October 9, November 13

Eucharistic Adoration, 3:30—4:30 pm, third Saturday each month. September 19, October 17, November 21, December 19

Parish Parking Lot Party, Saturday, September 26. More to follow.

Rite of the Blessing of the Child in the Womb, last Sunday of the month at 9 am Mass. September 27, October 25, November 29, December 27

Anointing of the Sick, last Sunday of the month at 11 am Mass. September 27, October 25, November 29, December 27

Taize Prayer, First Thursday of the month, 8 pm. October 1, November 5, December 3

Personal Prayer with Prayer Ministry Team, First Friday of the month following 11:30 am Mass. October 2, November 6, December 4

First Saturday Rosary, monthly, 4:30 pm. October 3, November 7, December 5

Fall Spaghetti Dinner, Sunday, October 18, 12 noon to 6 pm



Twenty-Second Sunday in Ordinary Time
August 30, 2026

The Cabrini Offices Will Be Closed

The Cabrini Offices will be closed Monday, September 7th, for Labor Day. There will be a Mass at 9 am.

Fall Spaghetti Dinner October 18th

It may seem early, but it’s really not. Planning for the October dinner has already begun. Here are the dates to put on your calendars:

Meatball prep: October 9

Meatballs: October 10

Pasta/Cookies: October 11

Onions and Bones: October 14

Sauce and Set up: October 16

Dinner Day: October 18

Make plans now to join us and get to know fellow parishioners as you work along side them. Invite neighbors, friends, and family to join us in prep work as well as to eat our wonderful dinner!

22nd Sunday in Ordinary Time

“What profit would there be for one to gain the whole world and forfeit his life?” - MATTHEW 16:26

St. Francis of Assisi said, “Remember, you are what you are in the eyes of God, and nothing else.” We often forget this stewardship wisdom when we spend all of our time, talent and treasure to gain more of the world’s riches.

Upcoming Schedule

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
August 31	September 1	September 2	September 3	September 4	September 5	September 6
			Spaghetti Dinner Planning Meeting 7 pm Taize Prayer 8 pm	Personal Prayer with Prayer Ministry Team after 11:30 am Mass	First Saturday Rosary 4:30 pm	





Rev. Damian Zuerlein, Pastor
E-mail: djzuerlein@archomaha.org
(402) 934-7706

Deacon Doug Lenz, Pastoral Associate
E-mail: dalenz@archomaha.org

Deacon Larry Mruz
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Ann Lenz, Evangelization Coordinator
(402) 990-3296 or amlenz@archomaha.org
Annie Wise, E-mail: amwise@archomaha.org

Cabrini Parish Center Offices open 9 am to 4 pm, Monday through
Friday, (402) 934-7706, 1248 South 10th Street, 68108
Website: www.stcabrinimaha.org

Daily Mass Schedule

Tuesday, Sept. 1	11:30 AM	+Joe Mandolfo
Wednesday, Sept. 2	11:30 AM	+Parishioner's Deceased Loved Ones
Thursday, Sept. 3	11:30 AM	+Rosemarie Leonard
Friday, Sept. 4	11:30 AM	+Tracy Meehan
Saturday, Sept. 5	5:00 PM	+Mr. & Mrs. Frank Sweeney
Sunday, Sept. 6	9:00 AM	+Brad Finn
Sunday, Sept. 6	11:00 AM	+Deceased Members Shileny Family
Sunday, Sept. 6	5:30 PM	Pro Populo
Monday, Sept. 7	9:00 AM	+Poor Souls in Purgatory

Reconciliation Schedule

Saturdays, 3:30 - 4:30 pm
(northwest room)

Bulletin Additions

To have information published in the upcoming bulletin, please
email bulletineditorcabrini@gmail.com by **Tuesday noon.**

Prayer Ministry

If you would like to request prayer from our Prayer Team,
for yourself or someone else, please contact Ann Lenz at
amlenz@archomaha.org (402) 934-7706.

If you desire to be prayed with in-person, Prayer Ministers
gather after the 11:30 am Mass the first Friday of every
month to pray with and for intentions. You are always
welcome!

Stewardship

Weekly Collection August 22-23

Sunday Tithe- Collections	\$	6,262.00
All Saints Gift Fund	\$	51.00
Organ Fund	\$	26.00
Improvement Fund	\$	1.00
St. Vincent de Paul	\$	227.00

A Neighbor Finds Hope

During a recent visit, we had a neighbor who was in need
of some financial assistance to stop the shut off of her
utility.

She was concerned about her granddaughter that she
gained custody of after her daughter was killed in a
domestic violence situation.

We determined that we were able to help her and asked
to say a prayer with her. We try to personalize our prayers
and upon completion, she thanked us and said no one
had ever prayed for her with her.

Your donations help us make a difference.

**Thank you for supporting the
mission of SVdP at Cabrini!**



St. Mary Magdalene Church

(Our Sister Parish in the Archdiocesan Families)
109 South 19th Street, Omaha, NE 68102

smmomaha@msn.com

Rev. Rodney Adams, Pastor

E-Mail: rtadams@archomaha.org (402) 342-4807

MASS TIMES

Sunday
7:30 am / 9 am / 11 am / 12:15 pm / 5:15 pm
Monday-Friday
7 am / 12:05 pm / 5:15 pm
Saturday
12:05 pm / 5:15 pm / 7 pm

CONFESSION TIMES

Confessions are heard approximately fifteen minutes

Pastor's Letter

Dear Friends,

I am delighted to hear that a good number of Cabrini parishioners have decided to read Pope Leo's full encyclical. Yay! I think I am covering the high points, but even better to read the full letter for yourselves. As you can see from my highlights, Pope Leo writes well and is not hard to understand. Here he addresses the use of AI in combat:

The Holy See has recently observed that the growing ease with which autonomous weapons systems can be deployed makes war more "feasible" and less subject to human control. This violates the principle that armed force should be used only as a last resort in cases of legitimate self-defense. For this reason, the development and use of AI in warfare must be subject to the most rigorous ethical constraints, to guarantee respect for human dignity and the sanctity of life and to avoid a race to develop such arms.

Sometimes there is talk of "artificial moral agents," as if machines were able to distinguish between right and wrong with greater consistency than a human being. Yet moral judgment cannot be reduced to calculation, for it involves conscience, personal responsibility and the recognition of the other as a person. Therefore, it is not permissible to entrust lethal or otherwise irreversible decisions to artificial systems. No algorithm can make war morally acceptable. AI does not remove the intrinsic inhumanity of conflict; indeed it can only bring about conflict more quickly and render it more impersonal, lowering the threshold for resorting to violence, transforming defense into threat prediction and thus reducing victims to data. In this way, it will accustom us to the idea that violence is inevitable and needs only to be optimized. This does not diminish the importance of instilling, as far as possible, values and sound judgment into the artificial systems we build, so that they can contribute to a moral ecosystem in which humans are better able to listen to their own consciences, as well as allowing AI models to establish appropriate boundaries.

It is not enough to invoke a generic type of ethics. Concrete criteria for discernment must be established. The first such criterion concerns personal responsibility. When a decision to strike becomes automated or opaque, the risk of abdicating responsibility increases. For this reason, the chain of responsibility must be identifiable and verifiable; those who design, train, authorize and employ technology must be held accountable for their decisions. The second criterion pertains to the moral timeframe for making judgments. While AI tends to expedite the decision-making processes, speed and efficiency should never be the supreme motivating force for the irreversible decisions made in the context of war. The third criterion is the identification and protection of civilians. Any technology that facilitates attacks without seeing the face of human beings lowers the moral threshold of conflict. Target selection and the use of force must not confuse combatants and non-combatants, nor ignore the impact on defenseless populations.

These criteria give rise to certain non-negotiable requirements. First, all systems used in a war setting must guarantee the possibility of retracing and reconstructing decision-making processes, so that accountability and blame are not collapsed into "the machine." Second, the decision to use lethal force cannot be delegated to opaque or automated processes, but must remain under effective, self-aware and responsible human control. Finally, it is imperative to establish a shared framework — also at the international level — in order to curb the technological arms race and ensure robust protection for civilians and the infrastructures necessary for their survival.

We are nearing the end of the letter. A little more in the weeks ahead.

Peace,

Fr. Damian